WATER WELL RECORD			Form WV	VC-5	WC-5 Division of Water Resource				
1 LOCATION OF WATER WELL: County: Rice			Fraction SE ¼ SE ¼ SE	1/4 SW 1/4		on Number 21	Range Number R 8 □E ☑W		
Stree	t/Rural A	ddress of Well Location;	f unknown, distance &	Global Positioning System (GPS) information:					
from	nearest to	own or intersection: If at o	owner's address, check	Latitude: 38,20350(in decimal degrees)					
434	434 South 7th					Longitude: 098.20731 (in decimal degrees)			
Sterling, Kansas 67579						Elevation: .1654 <u>Datum</u> : ☐ WGS 84, ☐ NAD 83, <b>☑</b> NAD 27			
2 WATER WELL OWNER: Robert Heter						Collection Method:			
RR#, Street Address, Box #: 208 Van				GPS unit (Make/Model: Garmin 62S)					
City	, State, Z	IP Code : Sterling	. Kansas 67579			Digital Map/Ph	oto, <b>Z</b> Topographi	ic Map, Land Survey	
3 100	ATE WE	f T	andria a mandria anno anta a mandria a m		Est. A	ccuracy: [ ] <	⟨3 m, <b> ∠</b>   3-3 m,  _	] 5-15 m, □ >15 m	
	WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 51 ft.								
	SECTION BOX: Depth(s) Groundwater Encountered (1)								
	Pump test data: Well water wasft. after hours pumping gr								
NY	EST. YIELDgpm. Well water wasft. after hours pumping								
W []	Bore Hole Diameter 10								
1	Demostic Description Different and Description Description Description								
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	Was a chemical/bacteriological sample submitted to Department? Yes V No								
	S If yes, mo/day/yr sample was submitted								
1 mile  Water well disinfected? ✓ Yes □ No									
5 TYPE OF CASING USED: Steel PVC Other									
CASING JOINTS: Glued Clamped Welded Threaded									
Casing diameter .5. in, to .31. ft., Diameter in, to ft., Diameter in, to ft.									
Casing height above land surface. 14 in., Weight 160 lbs./ft., Wall thickness or gauge No214									
TYPE OF SCREEN OR PERFORATION MATERIAL:  Steel Stainless Steel PVC Other (Specify)									
☐ Steel     ☐ Stainless Steel     ✓ PVC     ☐ Other (Specify)       ☐ Brass     ☐ Galvanized Steel     ☐ None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
Continuous slot  Mill slot  Gauze wrapped  Torch cut  Drilled holes  None (open hole)									
Louvered shutter									
SCREEN-PERFORATED INTERVALS: From 31 ft. to 51 ft., From ft. to ft. from ft. to ft. ft. ft. ft. ft. ft. ft. ft. ft.								to ft	
	GRAVI	EL PACK INTERVALS:	From 51	ft to 20		ft., From	ft.	to ft.	
From ft. to f									
6 GROUT MATERIAL: Neat cement Cement Bentonite Other									
Grout Intervals: From .20 ft. to .0 ft., From ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination:									
Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below) Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well								ner (specify below)	
7				Fertilizer s		Oil well/g		************	
Direction from well West Distance from well .140'									
FROM	ТО	LITHOLOG	GIC LOG	FROM	ТО	LITHO. L	.OG (cont.) <u>or</u> PLI	UGGING INTERVALS	
0	3	Top Soil							
3	5	Brown clay			-				
5	48	Med small sand & gra				<u> </u>			
48	51	Small - fine sand & tar	i ciay pcs.						
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was   ✓ constructed, ☐ reconstructed, or ☐ plugged									
under my jurisdiction and was completed on (mo/day/year) .7/16/2013 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 134. This Water Well Record was completed on (mo/day/year) 7/31/2013 under the business name of Rosencrantz-Bemis Ent. by (signature)									
								act anguero Cand three cories	
INSTRUCTIONS: Use ty pewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Depar tment of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 666 12-1367.									
Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Vi sit us at http://www.kdheks.gov/waterwell/index.html									

Check: White Copy, Blue Copy, Pink Copy