

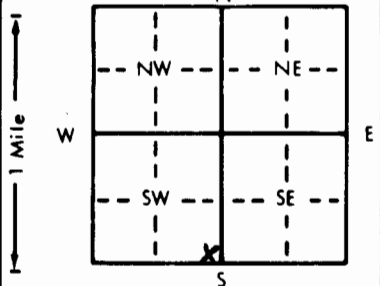
**WATER WELL RECORD Form WWC-5 KSA 82a-1212**

1 LOCATION OF WATER WELL: County: <u>Rice</u>	Fraction <u>SE 1/4 SE 1/4 SW 1/4</u>	Section Number <u>7</u>	Township Number <u>T 21 S</u>	Range Number <u>R 8 E</u>
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Distance and direction from nearest town or city street address of well if located within city?  
1/2 mi N, 2 W of Sterling

2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code : <u>Les Mathews</u> <u>Rt 2</u> <u>Sterling, KS 67579</u>	Board of Agriculture, Division of Water Resources Application Number:
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: <u>53</u> ft. ELEVATION:	Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.
WELL'S STATIC WATER LEVEL: <u>13</u> ft. below land surface measured on mo/day/yr <u>11-17-92</u>	Pump test data: Well water was <u>17</u> ft. after <u>1 1/2</u> hours pumping <u>35</u> gpm
Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm	Bore Hole Diameter: <u>8</u> in. to <u>56</u> ft., and _____ in. to _____ ft.
WELL WATER TO BE USED AS:	5 Public water supply    8 Air conditioning    11 Injection well
1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering <u>12 Other (Specify below)</u>	2 Irrigation    4 Industrial    7 Lawn and garden only    10 Monitoring well <u>Stock</u>
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____	Water Well Disinfected? Yes <u>X</u> No _____

5 TYPE OF BLANK CASING USED:	5 Wrought iron    8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped _____
1 Steel    3 RMP (SR)	6 Asbestos-Cement    9 Other (specify below)	Welded _____
<u>2</u> PVC    4 ABS	7 Fiberglass	Threaded _____
Blank casing diameter: <u>5</u> in. to <u>43</u> ft., Dia _____ in. to _____ ft.	Casing height above land surface: <u>12</u> in., weight <u>2.37</u> lbs./ft. Wall thickness or gauge No. <u>160</u>	
TYPE OF SCREEN OR PERFORATION MATERIAL:	<u>2</u> PVC    10 Asbestos-cement	11 Other (specify) _____
1 Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR)	6 Concrete tile    9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped <u>8</u> Saw cut    11 None (open hole)	9 Drilled holes
1 Continuous slot    3 Mill slot    6 Wire wrapped	7 Torch cut    10 Other (specify) _____	
2 Louvered shutter    4 Key punched		
SCREEN-PERFORATED INTERVALS: From <u>43</u> ft. to <u>53</u> ft., From _____ ft. to _____ ft.		
GRAVEL PACK INTERVALS: From <u>14</u> ft. to <u>30</u> ft., From _____ ft. to _____ ft.		
From <u>35</u> ft. to <u>56</u> ft., From _____ ft. to _____ ft.		

6 GROUT MATERIAL:	1 Neat cement    2 Cement grout <u>3</u> Bentonite    4 Other _____	Grout Intervals: From <u>3</u> ft. to <u>14</u> ft., From <u>30</u> ft. to <u>35</u> ft., From _____ ft. to _____ ft.
What is the nearest source of possible contamination:	1 Septic tank    4 Lateral lines    7 Pit privy    10 Livestock pens    14 Abandoned water well	2 Sewer lines    5 Cess pool    8 Sewage lagoon    11 Fuel storage    15 Oil well/Gas well
3 Watertight sewer lines    6 Seepage pit    9 Feedyard    12 Fertilizer storage    16 Other (specify below)	13 Insecticide storage	
Direction from well? <u>NW</u>	How many feet? <u>52</u>	

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>5</u>	<u>Sandy silt</u>			
<u>5</u>	<u>14</u>	<u>Silty Sand + Gravel</u>			
<u>14</u>	<u>27</u>	<u>Sand + Gravel</u>			
<u>27</u>	<u>42</u>	<u>Br Clay</u>			
<u>42</u>	<u>56</u>	<u>Sand + Gravel</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>1</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11-17-92</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>447</u> This Water Well Record was completed on (mo/day/yr) <u>1-9-93</u> under the business name of <u>Miller Drilling</u> by (signature) <u>[Signature]</u>
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.