## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

| 1. Location of well:  | County | Fraction |           |   | Section number |  | Township number                                      | Range number                | 7  |  |  |  |  |  |                                   |  |  |
|---|--------|----------|-----------|---|----------------|--|--|-----------------------------|--|--|--|--|--|--|-----------------------------------|--|--|
|   | Rice   | 1/4      | NE 1/4 NE | 1/4                                     | 21             |  | т <b>21</b> s  | r 8 EW                      |  |  |  |  |  |  |                                   |  |  |
| 2. Distance and direction from nearest town or city:                      |        |          |           | 3. Owner of well:                       |                |  | Glen Risley  |                             | ]  |  |  |  |  |  |                                   |  |  |
| Street address of well location if in city: In Sterling – Address Unknown |        |          |           | R.R. or street:  City, state, zip code: |                |  | Rural Route<br>Sterling, KS 67579                    |                             |  |  |  |  |  |  |                                   |  |  |
| 4. Locate with "X" in section below: Sketch map:                          |        |          |           | 5.7,7 state,7 2.15 seas:                |                |  | 6. Bore hole dia. 9 R in. Completion date 10-18-1 78 |                             |  |  |  |  |  |  |                                   |  |  |
| N   |        |          |           |   |                | Well depth <u>30</u> ft.   |  | 4                           |  |  |  |  |  |  |                                   |  |  |
|   |        |          |           |   |                | 7 Cable tool X Rotary Driven Dug Hollow rod Jetted Bored Reverse rotary  |  |                             |  |  |  |  |  |  |                                   |  |  |
| = NW NE   |        |          |           |   |                | 8. Use:Domestic Public supply Industry Irrigation Air conditioning Stock X Lawn Oil field water Other 9. Casing: Materia Styren Beight: Above or below |  |                             |  |  |  |  |  |  |                                   |  |  |
|   |        |          |           |   |                |  |  |                             | <u>                                     </u> |  |  |  |  |  | Threaded Welded X_Surface 12_ in. |  |  |
|   |        |          |           |   |                |  |  |                             | S  |  |  |  |  |  |                                   | RMPPVCWeight1.5lbs./ft. Dia5in. to _20 ft. depth Wall Thickness: inches or |  |
| 5. Type and color of material   |        |          |           |   | From           | То   | Dia in. to ft. dep                                   | th gage No. <u>• 200</u>    |  |  |  |  |  |  |                                   |  |  |
|   |        |          |           |   | ļ              |  | 10. Screen: Manufacturer's r                         | oame <u>Jess &amp; Lowe</u> | 1  |  |  |  |  |  |                                   |  |  |
| Top soil & brown clay   |        |          |           |   | 0              | 8  | Type Styrene 200                                     | _ Dia511                    | -  |  |  |  |  |  |                                   |  |  |
|   |        |          |           |   | 8              | 16   | Slot gauze 1/8" Set between 20                       | _ Length                    | -  |  |  |  |  |  |                                   |  |  |
|   |        |          |           |   | 1              |  | ft.c   | andf                        |  |  |  |  |  |  |                                   |  |  |
| Blue clay   |        |          |           |   | 16             | 20   |  | nge of material 3/8-200     | 4  |  |  |  |  |  |                                   |  |  |
| Sand & gravel   |        |          |           |   | 20             | 30   | 11. Static water level:  8ft. below land sur         | face Date 10-18-78          | <u>`</u>                                     |  |  |  |  |  |                                   |  |  |
|   |        |          |           |   |                |  | 12. Pumping level below land                         | d surfaces: N/C             |  |  |  |  |  |  |                                   |  |  |
|   |        |          |           |   |                |  |  | hrs. pumping g.p.m          |  |  |  |  |  |  |                                   |  |  |
|   |        |          |           |   | <del> </del>   |  |  | g.p.m                       |  |  |  |  |  |  |                                   |  |  |
|   |        |          |           |   |                |  | 13. Water sample submitted:Yes XNo                   |                             | · ·  |  |  |  |  |  |                                   |  |  |
|   |        |          |           |   |                |  | 14. Well head completion:                            | Date                        | -  |  |  |  |  |  |                                   |  |  |
|   |        |          |           |   |                |  | Pitless adapter                                      |                             | _  |  |  |  |  |  |                                   |  |  |
|   |        |          |           |   | +              |  | 15. Well grouted? Yes                                | Bentonite Concrete          | .   🏲  |  |  |  |  |  |                                   |  |  |
|   |        |          |           |   | ┼              |  | Depth: From Oft. to                                  | _10_ ft.                    |  |  |  |  |  |  |                                   |  |  |
|   |        |          |           |   |                |  |  | e contamination: FIELD      | '  |  |  |  |  |  |                                   |  |  |
|   |        |          |           |   |                |  | ft Direction<br>Well disinfected upon comple         | etion? X YesN               | 10   |  |  |  |  |  |                                   |  |  |
|   |        |          |           |   |                |  | 17. Pump:  | X Not installed             | <b>7</b> ~ .                                 |  |  |  |  |  |                                   |  |  |
|   |        |          |           |   | -              |  | Manufacturer's name<br>Model number                  | HP Volts                    | -  b   |  |  |  |  |  |                                   |  |  |
| ·   |        |          |           |   | -              |  | 4 * '''  | ft. capacityg.p.m           | .  |  |  |  |  |  |                                   |  |  |
|   |        |          |           |   |                |  | Type: Submersible                                    | Turbine                     |  |  |  |  |  |  |                                   |  |  |
|   | (1)    | hant if  | nd)       |   |                |  | Jet<br>Centrifugal                                   | Reciprocating Other         | ° b  |  |  |  |  |  |                                   |  |  |
| (Use a second sheet if needed)  18. Elevation: 19. Remarks:               |        |          |           |   |                | 20. Water well contractor's  |  | ヿ゛゚ト                        |  |  |  |  |  |  |                                   |  |  |
| 17. Religions:  |        |          |           |   |                | This well was drilled under m  | y jurisdiction and this report                       |                             |  |  |  |  |  |  |                                   |  |  |
| Topography:   |        |          |           |   |                | is true to the best of my knowledge and belief.  Clarke Well & Eq., Inc. 185   |  |                             |  |  |  |  |  |  |                                   |  |  |
| Hill Hill   |        |          |           |   |                | Business name License No.  |  |                             |  |  |  |  |  |  |                                   |  |  |
| Slope Upland  |        |          |           |   |                | Address Great Bend   | 10-20-   | -  ≩ <b>ਜਿ</b>              |  |  |  |  |  |  |                                   |  |  |
| Valley  |        |          |           |   |                | Signed Authorized re   | Date   | _  ₹ [₹                     |  |  |  |  |  |  |                                   |  |  |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5