WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

	County	Fraction /300'	N.	Section	number	Township number	Range number	
1. Location of wel	" RICE	2 1/4 1/4 CNW1/4		26		1 21	s R 8	4
	irection from nearest town or city:	'	3. Owr	ner of wel		DON KNIG		*
Street address of w	ell location if in city: STEY/	ING, KS.	1	tate, zip	code:	LYONS, K	S.	
4. Locate with "X	" in section below: N	Sketch map:				6. Bore hole dia. 30 ft.	n. Completion date .	2-13-76
T NW NE NE						7 Cable tool Rotary Driven Dug Hollow rod Jetted Bored Reverse rotary		
₩ W	1 E					8. Use: Domestic	Public supply Air conditioning S	ndustry
sw	- SE	•				9. Casing: Material II	Height: Above or	
<u> </u>	S I					Threaded Welded RMP PVC	Weight	1bs./ft.
	Mile ————————————————————————————————————			Т-	Τ.	Dia. <u>A</u> in. to <u>40</u> ft. d Dia in. to ft. d		inches or
5. Type and color	of material			From	То	10. Screen: Manufacturer		rr
	Top Soil-	Clay		0	6	Type TRON		
	Sand-	-Gravel		6	59	Set between	Length2 (ft.
	C/a	V		59	60		and range of material	<u>z = 3/4</u>
						11. Static water level:	surface Date	o./day/yr.
						12. Pumping level below to	and surfaces:	
					<u> </u>	ft. after	hrs. pumping	g.p.m.
						Estimated maximum yield	: m	g.p.m. o./day/yr.
						Yes No 14. Well head completion:	Date//	- 75
						Pitless adapter _	12 Inches abov	e grade
						15. Well grouted? With: Neat cement Depth: From ft. t	Bentonite	_ Concrete
						16. Nearest source of possi		ie L) MIC
	•					Well disinfected upon comp		
						17. Pump: Manufacturer's name	Not installed	70lts 460
						Length of drop pipe	oft. capacity	, ,
	· · · · · · · · · · · · · · · · · · ·					Type: Submersible	X Turbi	ne
	(Use a second s	heet if needed)				Jet Centrifugal	Recip	procating
18. Elevation:	19. Remarks:				•	20. Water well contractor' This well was drilled under		is report
Topography:						is true to the best of my kn	• •	186 =
Hill						Business name	reat Ben	iconse No.
Slope Upland Valley						Signed Authorized r	niel Dat	. 3-10-7
orward the white,	blue and pink copies to the Department	of Health and Environment					Form W	WC- 5