

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well:	County Rice	Fraction NE 1/4 NE 1/4 SE 1/4	Section number 26	Township number T 21 S R	Range number 8 (W)
2. Distance and direction from nearest town or city: 2 miles N 2W			3. Owner of well: Russel Thode		
Street address of well location if in city: 1/2 N of Nickerson KS			R.R. or street: NR		
			City, state, zip code: Sterling, KS 67579		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 10 in. Completion date _____ Well depth 29 ft. 7-29-78	
				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
5. Type and color of material		From	To	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
Black top soil		0	6	9. Casing: Material plst Height Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 72 in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight 1.95 lbs./ft. Dia. 6 in. to 29 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. 200	
Fine Sand		6	15	10. Screen: Manufacturer's name _____ Sunflower Type RMP Dia. 6 Slot/gauze .035 Length 10 Set between 19 ft. and 29 ft. _____ ft. and _____ ft. Gravel pack? Yes Size range of material F-1/2	
Sand & gravel		15	35	11. Static water level: _____ mo./day/yr. 6 ft. below land surface Date 7-29-78	
				12. Pumping level below land surfaces: 8 ft. after 1 hrs. pumping 20 g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 50 g.p.m.	
				13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____	
				14. Well head completion: <input type="checkbox"/> Pitless adapter 12 Inches above grade	
				15. Well grouted? Yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 3 ft. to 9 ft.	
				16. Nearest source of possible contamination: ft. 100 Direction SE Type Septic Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
(Use a second sheet if needed)					
18. Elevation:	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Miller Water well 137 Business name _____ License No. _____ Address Hutchinson, KS Signed Joe Miller 8-30-78 Date _____ Authorized representative		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley					

21 SE 1/4 NE 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5