

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:	County <u>Rice</u>	Fraction <u>NW 1/4 NE 1/4 SE 1/4</u>	Section number <u>36</u>	Township number <u>T 21 S R 8</u>	Range number <u>EW</u>
2. Distance and direction from nearest town or city: Street address of well location if in city:		3. Owner of well: R.R. or street: City, state, zip code:			
4. Locate with "X" in section below: Sketch map:		6. Bore hole dia. <u>26</u> in. Completion date <u>4/30/79</u> Well depth <u>40</u> ft.			
		7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary			
		8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
5. Type and color of material		9. Casing: Material <u>Transitec</u> Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>8</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>30</u> lbs./ft. Dia. <u>16</u> in. to <u>0</u> ft. depth Wall Thickness: inches or Dia. <u>16</u> in. to <u>14</u> ft. depth gage No. <u>3/16</u>			
		10. Screen: Manufacturer's name <u>Johnson</u> Type <u>Sawed</u> Dia. <u>16"</u> Slot/gauze <u>3/16</u> Length <u>26</u> Set between <u>14</u> ft. and <u>40</u> ft. Gravel pack? <u>yes</u> Size range of material <u>1/8 x 1/4</u>			
		11. Static water level: _____ mo./day/yr. <u>7</u> ft. below land surface Date <u>4-30-79</u>			
		12. Pumping level below land surfaces: <u>15</u> ft. after <u>1</u> hrs. pumping <u>600</u> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>700</u> g.p.m.			
		13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____			
		14. Well head completion: <input type="checkbox"/> Pitless adapter <u>8"</u> Inches above grade			
		15. Well grouted? <u>yes</u> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.			
		16. Nearest source of possible contamination: ft. _____ Direction <u>None</u> Type _____ Well disinfected upon completion? _____ Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>			
		17. Pump: _____ Not installed Manufacturer's name <u>Western Land Rater</u> Model number <u>4201-1</u> Volts _____ Length of drop pipe <u>30</u> ft. capacity <u>600</u> g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			
(Use a second sheet if needed)					
18. Elevation:	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Rosencrantz-Bemis Ent. Inc. 134</u> Business name License No. _____ Address <u>1211 W. 4th Hutchinson, Kansas</u> Signed <u>Mike Fowler</u> Date <u>6-9-79</u> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5