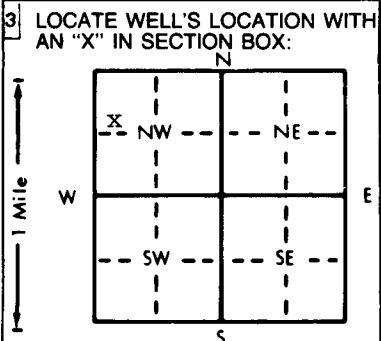


1 LOCATION OF WATER WELL: County: Rice	Fraction SW 1/4 NW 1/4 NW 1/4	Section Number 14	Township Number T 21 S	Range Number R 9 E/W
---	----------------------------------	----------------------	---------------------------	-------------------------

Distance and direction from nearest town or city street address of well if located within city?
Approximately 1 1/2 miles east and 1 1/2 miles south of Alden

2 WATER WELL OWNER: Jomax Construction Co., Inc. Temporary Permit
 RR#, St. Address, Box #: South Hwy 281 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Great Bend, KS 67530 Application Number: 980275



4 DEPTH OF COMPLETED WELL: 30 ft. ELEVATION: _____
 Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: 3 ft. below land surface measured on mo/day/yr 11-19-98
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: _____ in. to _____ ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic was 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass NONE Threaded _____
 Blank casing diameter: 0 in. to _____ ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.
 Casing height above land surface: NONE in. weight _____ lbs./ft. Wall thickness or gauge No. _____
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) NA
 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) NA
 SCREEN-PERFORATED INTERVALS: From 999 ft. to 999 ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Sand and clay
 Grout Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From 30 ft. to 0 ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage None known
 Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
		PLUGGING NOTE: This well was used to lower the water level from 3 feet to approximately 12 feet below surface. After a new 24" pipeline was installed under an existing large pipeline, the pump was removed. The well abandonment as follows:			
		1. Well was chlorinated.			
		2. The entire 16" x 30' long casing was pulled out. Because of the high water table and very loose gravel, the original 24" borehole collapsed immediately to approximately 4 feet below ground.			
		3. The large bell hole was filled with topsoil from 4 feet to surface.			
		Summary: The geological condition after the casing was removed remains the same as pre-existing condition.			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-19-98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 11-28-98 under the business name of Clarke Well & Equipment, Inc. by (signature) _____