WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No. _____

1 LOCATION OF WATER WELL: County: Rice	Fraction: SE ¼ NE ¼ NE ¼	Section Number: 13	Township Number: T 21 S	Range Number: R 9w E/W

Distance and direction from nearest town or city street address of well if located within city?
3E, 1S of Alden, KS

2 WATER WELL OWNER: Harvey Axtell — Sterling Drilling Company — Axtell B-1
RR#, St. Address, Box # : 2105 13th Rd. — P. O. Box 1006 — Board of Agriculture, Division of Water Resources
City, State, ZIP Code : Sterling, KS 67579 — Pratt, KS 67124 — Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N
NW — NE — X
W — E
SW — SE
S

4 DEPTH OF COMPLETED WELL 61 ft. ELEVATION: unknown
Depth(s) Groundwater Encountered 1 8 ft. 2 ____ ft. 3 ____ ft.
WELL'S STATIC WATER LEVEL 8 ft. below land surface measured on mo/day/yr 08/12/05
Pump test data: Well water was ____ ft. after ____ hours pumping ____ gpm
Est. Yield 80 gpm: Well water was ____ ft. after ____ hours pumping ____ gpm
WELL WATER ~~XXXX~~ was USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes ____ No ____; If yes, mo/day/yrs sample was submitted
Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile
~~2 PVC~~ 4 ABS 6 Asbestos-Cement 9 Other (specify below)
7 Fiberglass
CASING JOINTS: Glued ____ Clamped ____ Welded ____ Threaded ____
Blank casing diameter 5 in. to 41 ft., Dia ____ in. to ____ ft., Dia ____ in. to ____ ft.
Casing height above land surface 3 ft. below in., weight 2.8 lbs./ft. Wall thickness or guage No. Sch. 40
TYPE OF SCREEN OR PERFORATION MATERIAL:
1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 10 Asbestos-Cement
2 Brass 4 Galvanized Steel 6 Concrete tile 8 RMP (SR) 11 Other (Specify)
9 ABS 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:
1 Continuous slot 3 Mill slot 5 Guazed wrapped 8 Saw cut 11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped ~~9 Drilled holes~~
7 Torch cut 10 Other (specify) ____ ft.
SCREEN-PERFORATED INTERVALS: From 41 ft. to 61 ft., From ____ ft. to ____ ft.
From ____ ft. to ____ ft., From ____ ft. to ____ ft.
GRAVEL PACK INTERVALS: From 24 ft. to 61 ft., From ____ ft. to ____ ft.
From ____ ft. to ____ ft., From ____ ft. to ____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other ____
Grout Intervals: From 3 ft. to 23 ft., From ____ ft. to ____ ft., From ____ ft. to ____ ft.
What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
13 Insecticide storage
Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
			61	23	gravel
			23	3	bentonite
			3	0	top soil

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 08/12/05 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No 186 This Water Well Record was completed on (mo/day/yr) 08/16/05
under the business name of Kelly's Water Well Service, Inc. by (signature) Kathryn L Hood

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of $5.00 for each constructed well.