

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

Empty box for application number

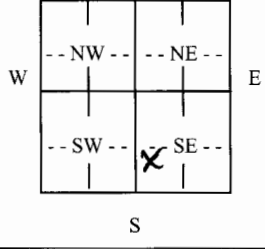
1 LOCATION OF WATER WELL: County: Rice, Fraction: NW 1/4 SW 1/4 SW 1/4, Section Number: 23, Township Number: T 21 S, Range Number: R 9 E/W

Distance and direction from nearest town or city street address of well if located within city? 4 1/2 mi W of Sterling, Global Positioning Systems (decimal degrees, min. of 4 digits)

2 WATER WELL OWNER: Fred Schultz, RR#, St. Address, Box #: 1905 W 69th Ave, City, State, ZIP Code: Hutch, KS 67502

Latitude: _____, Longitude: _____, Elevation: _____, Datum: _____, Data Collection Method: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 38 ft. Depth(s) Groundwater Encountered (1) 9 ft. (2) _____ ft. (3) _____ ft. WELL'S STATIC WATER LEVEL: 9 ft. below land surface measured on mo/day/yr 6-13-06. Pump test data: Well water was 18 ft. after 2 hours pumping 100 gpm. Est. Yield: _____ gpm. Well water was _____ ft. after _____ hours pumping _____ gpm. WELL WATER TO BE USED AS: 1 Domestic (checked), 2 Irrigation, 3 Feedlot, 4 Industrial, 6 Oil field water supply, 7 Domestic (lawn & garden), 8 Air conditioning, 9 Dewatering, 10 Monitoring well, 11 Injection well, 12 Other (Specify below). Was a chemical/bacteriological sample submitted to Department? Yes _____ No (checked); If yes, mo/day/yr Sample was submitted. _____ Water well disinfected? Yes (checked) No _____

5 TYPE OF CASING USED: 1 Steel, 2 PVC (checked), 3 RMP (SR), 4 ABS, 5 Wrought Iron, 6 Asbestos-Cement, 7 Fiberglass, 8 Concrete tile, 9 Other (specify below), CASING JOINTS: Glued (checked), Clamped, Welded, Threaded.

Blank casing diameter 5 in. to 24 ft., Diameter 5 in. to 32 ft., Diameter _____ in. to _____ ft. Casing height above land surface 24 in., Weight 2.35 lbs./ft., Wall thickness or gauge No. 160

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel, 2 Brass, 3 Stainless Steel, 4 Galvanized Steel, 5 Fiberglass, 6 Concrete tile, 7 PVC (checked), 8 RM (SR), 9 ABS, 10 Asbestos-Cement, 11 Other (Specify) _____, 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot, 2 Louvered shutter, 3 Mill slot, 4 Key punched, 5 Guazed wrapped, 6 Wire wrapped, 7 Torch cut, 8 Saw Cut (checked), 9 Drilled holes, 10 Other (specify) _____, 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 24 ft. to 28 ft., From 32 ft. to 38 ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From 15 ft. to 42 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement, 2 Cement grout, 3 Bentonite (checked), 4 Other _____ Grout Intervals: From 0 ft. to 15 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination: 1 Septic tank, 2 Sewer lines, 3 Watertight sewer lines, 4 Lateral lines, 5 Cess pool, 6 Seepage pit, 7 Pit privy, 8 Sewage lagoon, 9 Feedyard, 10 Livestock pens, 11 Fuel storage, 12 Fertilizer Storage, 13 Insecticide Storage, 14 Abandoned water well, 15 Oil well/gas well, 16 Other (specify below) open field

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, PLUGGING INTERVALS. Rows show depth intervals and lithology: 0-8 F-M Sand, 8-28 Sand + Gravel, 28-32 Br Clay, 32-38 Sand + Sm Gravel, 38-42 Rocky Br Clay

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-13-06 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 447. This Water Well Record was completed on (mo/day/year) 6-29-06 under the business name of Miller Drilling by (signature) E Miller

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdhe.state.ks.us/geo/waterwells.