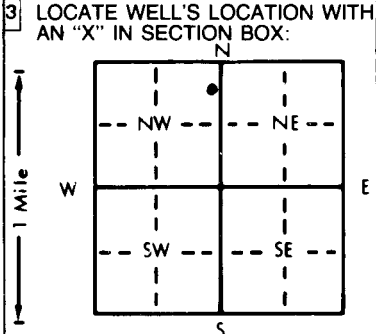


1 LOCATION OF WATER WELL: Fraction NE 1/4 NW 1/4 NE 1/4 Section Number 9 Township Number T 21 S Range Number R 9 E
 County: Rice

Distance and direction from nearest town or city street address of well if located within city?
213 N. Pioneer, Alden, KS.

2 WATER WELL OWNER: Tom & Minnie Myers
 RR#, St. Address, Box #: 213 N. Pioneer Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Alden, KS. Application Number:



4 DEPTH OF COMPLETED WELL: 27.0' ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. 18' ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL: 10.36 ft. below land surface measured on mo/day/yr 4-23-98
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter: 8 1/2" in. to 27' ft., and in. to ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 5 Public water supply 8 Air conditioning 11 Injection well
 12 Other (Specify below) AIR SPARGE
 Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 Blank casing diameter: 2.375 in. to 25' ft. Dia. in. to ft. Dia. in. to SDR 13 ft.
 Casing height above land surface: FLUSH Mt. in. weight lbs./ft. Wall thickness or gauge No. SCH 40
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From 27.0' ft. to 25.0' ft. From ft. to ft.
 GRAVEL PACK INTERVALS: From 27.0' ft. to 18.0' ft. From ft. to ft.

6 GROUT MATERIAL:
 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From 18.0' ft. to 10.0' ft. From 10.0' ft. to 0.0' ft. From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? NW How many feet? 15'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Concrete			
1	5	Brn silty clay, moist, soft, slightly sandy, slight-mod. odor.			
5	10	Sand, moist, fine, well sorted, sub rounded, mod. odor.			
10	20	Fine grained sand, well sorted, turning green, mod.-high odor.			Unless send in before Flush Mt. OK'd by Don Taylor
20	27	Wet gravel, med-coarse, med-lg, cobbles, strong odor.			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-23-98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 539 This Water Well Record was completed on (mo/day/yr) 6-22-98 under the business name of JB Environmental Drilling by (signature) James Becker

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.