

ALMW-12

|   |                         |                             |                |                 |   |
|---|-------------------------|-----------------------------|----------------|-----------------|---|
| 1 | LOCATION OF WATER WELL: | Fraction                    | Section Number | Township Number | Range Number  |
|   | County: <b>RICE</b>     | <b>SW 1/4 SE 1/4 NE 1/4</b> | <b>15</b>      | <b>21</b>       | <b>9</b> <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">EW</span> |

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: **ANR PIPELINE COMPANY**  
**ALDEN COMPRESSOR STATION**  
 RR #, St. Address, Box #: **2135 11th Road**  
 City, State, ZIP Code : **Alden, KS 67512**

Board of Agriculture, Division of Water Resources  
 Application Number: \_\_\_\_\_

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:

|    |  |    |
|----|--|----|
| N  |  |    |
| NW |  | NE |
|    |  | X  |
| SW |  | SE |
| S  |  |    |

4 DEPTH OF WELL ..... **10.2** ..... ft.  
 WELL'S STATIC WATER LEVEL **6.41** ft.

WELL WAS USED AS:

|              |                            |  |
|--------------|----------------------------|--|
| 1 Domestic   | 5 Public Water Supply      | 9 Dewatering   |
| 2 Irrigation | 6 Oil Field Water Supply   | <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">10</span> Monitoring Well |
| 3 Feedlot    | 7 Domestic (Lawn & Garden) | 11 Injection Well  |
| 4 Industrial | 8 Air Conditioning         | 12 Other .....   |

Was a chemical / bacteriological sample submitted to Department? Yes ..... No    
 If yes, mo/day/yr sample was submitted .....

Water Well Disinfected: Yes ..... No

5 TYPE OF BLANK CASING USED:

|   |            |                   |                 |                         |
|---|------------|-------------------|-----------------|-------------------------|
| 1 Steel   | 3 RMP (SR) | 5 Wrought         | 7 Fiberglass    | 9 Other (Specify below) |
| <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">2</span> PVC | 4 ABS      | 6 Asbestos-Cement | 8 Concrete Tile | .....                   |

Blank casing diameter ..... **2** ..... in. Was casing pulled? Yes  No ..... If yes, how much **all**  
 Casing height above or below land surface ..... **34** ..... in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....

Grout Plug Intervals: From ..... ft. to ..... ft., From ..... ft. to ..... ft., From ..... to ..... ft.

What is the nearest source of possible contamination:

|                          |                   |                         |                          |
|--------------------------|-------------------|-------------------------|--------------------------|
| 1 Septic tank            | 6 Seepage pit     | 11 Fuel storage         | 16 Other (specify below) |
| 2 Sewer lines            | 7 Pit privy       | 12 Fertilizer storage   | .....                    |
| 3 Watertight sewer lines | 8 Sewage lagoon   | 13 Insecticide storage  | .....                    |
| 4 Lateral lines          | 9 Feedyard        | 14 Abandoned water well | .....                    |
| 5 Cess pool              | 10 Livestock pens | 15 Oil well/Gas well    | .....                    |

Direction from well? ..... How many feet? .....

| FROM | TO | PLUGGING MATERIALS     |
|------|----|------------------------|
|      |    | <b>*Not Applicable</b> |
|      |    |                        |
|      |    |                        |
|      |    |                        |
|      |    |                        |
|      |    |                        |
|      |    |                        |

*\* The monitoring well had been located in an area that was excavated as part of an approved KDHE remediation project. The entire monitoring well was over-excavated and all PVC screen and riser material was removed from the subsurface on November 18, 2008.*

7 CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .... This Water Well Record was completed on (mo/day/year) **November 28, 2008**, under the business name of **GZA Geo Environmental, Inc.**  
 by (signature) *Reed Reiter*

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.