

ALMW-14

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County:	Rice	NE 1/4 SE 1/4 SE 1/4	15	215	9 EW

Distance and direction from nearest town or city street address of well if located within city?

2135 11th Rd. Alden

2	WATER WELL OWNER: ANR Pipeline	Board of Agriculture, Division of Water Resources
RR #, St. Address, Box #:	2135 11th Rd.	Application Number:
City, State, ZIP Code:	Alden, KS. 67512-9314	

3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:															
<table border="1"> <tr><td colspan="3">N</td></tr> <tr><td>NW</td><td></td><td>NE</td></tr> <tr><td>W</td><td></td><td>E</td></tr> <tr><td>SW</td><td></td><td>SE</td></tr> <tr><td colspan="3">S</td></tr> </table>		N			NW		NE	W		E	SW		SE	S		
N																
NW		NE														
W		E														
SW		SE														
S																

4	DEPTH OF WELL 11.5' ft.												
	WELL'S STATIC WATER LEVEL ft.												
	WELL WAS USED AS:												
	<table border="0"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring Well</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Domestic (Lawn & Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other</td> </tr> </table>	1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well	3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other
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	Was a chemical / bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/>												
	If yes, mo/day/yr sample was submitted												
	Water Well Disinfected: Yes No <input checked="" type="checkbox"/>												

5	TYPE OF BLANK CASING USED:										
	<table border="0"> <tr> <td>1 Steel</td> <td>3 RMP (SR)</td> <td>5 Wrought</td> <td>7 Fiberglass</td> <td>9 Other (Specify below)</td> </tr> <tr> <td>2 PVC</td> <td>4 ABS</td> <td>6 Asbestos-Cement</td> <td>8 Concrete Tile</td> <td></td> </tr> </table>	1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (Specify below)	2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile	
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	Blank casing diameter 2 in. Was casing pulled? Yes <input checked="" type="checkbox"/> No										
	Casing height above or below land surface 5.5 in. If yes, how much All										

6	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other																				
	Grout Plug Intervals: From 0 ft. to 11 ft., From ft. to ft., From to ft.																				
	What is the nearest source of possible contamination:																				
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	Direction from well? How many feet?																				

FROM	TO	PLUGGING MATERIALS
0	11	Bentonite & Grout

RECEIVED
 DEC 17 2009
 BUREAU OF WATER

7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 10-26-09 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 604 This Water Well Record was completed on (mo/day/year) 12-14-09 under the business name of Environmental Priority Service, Inc. by (signature) [Signature]
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INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.