

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

20100053

1 LOCATION OF WATER WELL: County: Rice Fraction NW 1/4 SE 1/4 NW 1/4 Section Number 15 Township Number T 21 S Range Number R 9w E/W

2 WATER WELL OWNER: Mr & Mrs Charles Fair RR#, St. Address, Box # : 2120 905 Road City, State, ZIP Code : Alden, KS 67512

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: [Diagram showing a 2x2 grid with NW, NE, SW, SE quadrants and an 'X' in the NW quadrant]

4 DEPTH OF COMPLETED WELL: 41 ft. Depth(s) Groundwater Encountered (1)...3... ft. (2)... ft. (3)... ft. WELL'S STATIC WATER LEVEL...3... ft. below land surface measured on mo/day/yr. 03/17/10..

5 TYPE OF CASING USED: 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) 2 PVC 4 ABS 7 Fiberglass

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft.

Table with 2 columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, PLUGGING INTERVALS. Rows include sandy top soil, sand and gravel, clay, sand and gravel clay bottom.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 03/17/10 and this record is true to the best of my knowledge and belief.