WATE	R WELI	L RECORD	Form WWC-	-5	Division of Water Resources; App. No.				
1 LOCATION OF WATER WELL:			Fraction		Section Number Township Nu				
	ity: Rice		NW 1/4 SE 1/4 N		15		T 21 S	R 9w E/W	
		rection from nearest town or c	ell if	Global Positioning Systems (decimal degrees, min. of 4 digits)					
located within city?						Latitude:			
1S of Alden, KS						Longitude:			
2 WATER WELL OWNER: Mr & Mrs Charles Fair						Elevation:			
		ess, Box # : 2120 905 R			Datum:				
City	, State, ZII	Code : Alden, KS	Data Collection Method:						
3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL41 ft.									
1	LOCATION								
	WITH AN "X" IN Depth(s) Groundwater Encountered (1)3 ft. (2) ft. (3) ft.								
SEC'	SECTION BOX: WELL'S STATIC WATER LEVEL3 ft. below land surface measured on mo/day/yr03/17/10								
	N Pump test data: Well water wasft. after hours pumping gpm								
	Est. Yield. 80gpm: Well water was								
NV	WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)								
w L	W E 1 2 cm of the control								
'	2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well								
SV	V SE	Was a chemical/bacte	riological sample subn	nitted to	Denartmen	t? Ves	No ·	If ves mo/day/yrs	
Sample was submitted									
	E OF CAS Steel	3 RMP (SR) 6 Asbestos	Iron 8 Conc	rete tile	halow)	CASING	J JOIN I S: Glued	Clamped	
	PVC	4 ABS 7 Fiberglas	s-Cement 9 Omer	(specify	(delow)		Threaded		
			os ft Diameter		 in to	fr	Diameter	in to ft	
Blank casing diameter									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)									
2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw cut 10 Other (specify)									
From ft. to ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From20									
From ft. to ft., From ft. to ft.									
6 GRO	UT MAT	ERIAL: 1 Neat cement 2	Cement grout 3 Ber	ntonite	4 Other				
Grout In		From	20 ft. From		ft. to	f	t From	ft. toft.	
		source of possible contamina					,		
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide storage 16 Other (specify									
1	Sewer line			1 Fuel st		14 Al	oandoned water well	below)	
3	Watertight	sewer lines 6 Seepage pit	9 Feedyard 1	2 Fertiliz	zer storage	1 <u>5 Oi</u>	well/gas well .		
Direction from well? South How many feet? .111									
FROM	ТО	LITHOLOGI	C LOG	FROM	OT 1		PLUGGING INTI	ERVALS	
0	3	sandy top soil		ļ					
3	16	sand and gravel				Ald	en 0-26		
16	23	clay							
23	41	sand and gravel cla	ay bottom				<u>rling Drilling</u>	Company	
							3ox 1006		
						Pra	tt, KS 67124		
		·····							
T CONTROL CETODIC OR A AND OWNERDIG CERROTIVES (TYPO). THE									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year)									
under my jurisdiction and was completed on (mo/day/year)									
		Contractor's License No		Well Re	cord was co	ompleted	on (mo/day/year) .V4	1,01,10	
	e business	name of Neily 5 water se typewriter or ball point pen. <u>PLE</u>	Well Service,	THE b	y (signatui	re)	allign X	reat anguara Cand to	
three copie	es to Kansas	be typewriter or ball point pen. <u>PLE</u> Department of Health and Environment	and <u>Press Firmly</u> and <u>P</u> ent, Bureau of Water. Geolo	KINI clear	ity. Piease fi , 1000 SW Ja	n in bianks ickson St.	s, undernne or circle the co Suite 420, Topeka. Kansas	66612-1367. Telephone	
three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at									
http://www.kdheks.gov/waterwell/index.html.									

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