WATER WELL RECORD Form WWC-5				Division of Water Resources App. No.				
			Fraction	<u> </u>	Section Numb			
County: Rice			1/4 SW 1/4 SE 1/		28	T 21 S	R 9 □E 🗹 W	
Stree	t/Rural A	ddress of Well Location;	f unknown, distance & d	Global Positioning System (GPS) information:				
from nearest town or intersection: If at owner's address, check here .					Latitude: (in decimal degrees)			
2 1/2,South, 1/4 West of Alden					Longitude: (in decimal degrees) Elevation:			
					Datum: WGS 84, NAD 83, NAD 27			
2 WATER WELL OWNER: Carmen Schmitt					Collection Method:			
RR#, Street Address, Box #: P.O. Box 47					☐ GPS unit (Make/Model:) ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey			
City, State, ZIP Code : Great Bend, Ks. 67530					Est. Accuracy: $\square$ <3 m, $\square$ 3-5 m, $\square$ 5-15 m, $\square$ >15 m			
3 LOCATE WELL WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 45 ft.								
WITH AN "X" IN  SECTION BOX:  Depth(s) Groundwater Encountered (1)								
SEC	N WELL'S STATIC WATER LEVEL. 17 ft. below land surface measured on mo/day/yr. 4/30/12							
	Pump test data: Well water was 21'6" ft. after 3 hours pumping 288 gpr EST. YIELD 321 gpm. Well water was 22'2" ft. after 3 1/2 hours pumping 321 gpm							
'	EST. YIELD. 321gpm. Well water was. 22'2"ft. after. 3.1/2 hours pumping. 321gpi							
w	$\mathbf{w}$							
	WELL WATER TO BE USED AS: Public water supply Geothermal Injection well							
sv	SWSE ☐ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ Other (Specify below)							
	☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well							
	S If yes, mo/day/yr sample was submitted							
	Water well disinfected? ✓ Yes □ No							
5 TYPE OF CASING USED: Steel V PVC Other								
CASING JOINTS: Glued Clamped Welded Threaded								
Casing diameter .16. in. to .45. ft., Diameter in. to ft., Diameter in. to ft.								
Casing height above land surface18 in., Weight Sch 40lbs./ft., Wall thickness or gauge No								
i	OF SCRI	EEN OK PERFORATION  Stainless Steel	IMATERIAL;  IPVC		Other (Specify)			
☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify)								
SCREEN OR PERFORATION OPENINGS ARE:								
Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)								
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)								
From								
GRAVEL PACK INTERVALS: From 45 ft. to 15 ft., From ft. to ft.								
From								
6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other								
Grout Intervals: From								
What is the nearest source of possible contamination:  ☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below)								
Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well								
☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well								
Direction from well   Distance from well   Distance from well   TO   LITHOLOGIC LOG   FROM   TO   LITHOLOGIC NOT PLUGGING INTERVALS								
FROM	TO	LITHOLOG	IC LUG	FROM	TO LITHO	J. LUG (cont.) or PL	LUGUING INTERVALS	
3	8	Top soil					· · · · · · · · · · · · · · · · · · ·	
8	30	Gray clay Sand & gravel- small to	fine					
30	45	Red bed	, 1110					
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was \( \big  \) constructed, \( \big  \) reconstructed, or \( \big  \) plugged under my jurisdiction and was completed on \( \big  \) (mo/day/year) \( \frac{4}{30} \) 12 \(  \) and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/year) .5/29/12								
under the business name of Rosencrantz-Bemis by (signature)								
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies								
(white, blue, pink) to Kansas Depar tment of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.								
Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. 1 nclude fee of \$5.00 for each constructed well. Vi sit us at http://www.kdheks.gov/waterwell/index.html.								
KSA 82a-1212 Check: White Copy, Blue Copy, Pink Copy								