337 A TEET	D WET	LL RECORD	Form WWC-5		Division of Water Resources App. No.		
		OF WATER WELL:	Fraction		Section Number Township No. Range Number	一	
1			1 1 A NE 1/4 NW 1/4 SV	N 1/4		,	
County: Rice				Global Positioning System (GPS) information:	\neg		
			owner's address, check here	_	Latitude: (in decimal degrees)		
2 1/2 South, 1/2 West of Alden				Longitude: (in decimal degrees)			
2 1/2 South, 1/2 West of Aldert				Elevation:			
				<u>Datum</u> : ☐ WGS 84, ☐ NAD 83, ☐ NAD 27			
2 WATER WELL OWNER: Carmen Schmitt				Collection Method:			
RR#, Street Address, Box #: P.O. Box 47				GPS unit (Make/Model:			
City, State, ZIP Code : Great Bend. Ks. 67530				☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m			
3 LOCATE WELL							
WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 42 ft. ft.						1	
SECTION BOX: Depth(s) Groundwater Encountered (1)							
N WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr. 4/27/.12						ļ	
Pump test data: Well water was 14'6" ft. after 3 hours pumping 372 gpm EST. YIELD 593 gpm. Well water was 16'7" ft. after 3.1/2 hours pumping 593 gpm						ĺ	
EST. YIELD. 593gpm. Well water was. 10./"							
w 1 1 E Bore Hole Diameter 4.V. in. to .44							
	WELL WATER TO BE USED AS: Public water supply Geothermal Injection well						
sv	Sw_ SF_ Domestic Feedlot Oil field water supply Dewatering Other (Specify below)						
	☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well						
	Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted						
	S If yes, mo/day/yr sample was submitted						
Water went districted: 1 165							
5 TYPE OF CASING USED: Steel V PVC Other							
CASING JOINTS: Glued Clamped Welded Threaded							
Casing diameter 16 in. to 42 ft., Diameter in. to ft., Diameter in. to ft., Casing height above land surface 18 in., Weight Sch 40lbs./ft., Wall thickness or gauge No							
					los./it., wan unckness or gauge No		
TYPE OF SCREEN OR PERFORATION MATERIAL: ☐ Steel ☐ Stainless Steel							
Brass Galvanized Steel None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
[] Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)							
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)							
SCREEN-PERFORATED INTERVALS: From							
	CDAY	EL DACK BITEDWALC.					
	UKA V	EL PACK INTERVALS:					
6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other							
Grout In		From ft. to	ft. From 10	1	ft. to		
What is the nearest source of possible contamination:							
☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below)							
	Sewer lin		Sewage lagoon Fuel				
		ht sewer lines					
FROM	TO	n wellLITHOLOG			from well TO LITHO. LOG (cont.) or PLUGGING INTERVALS		
0	4		IC LOU FRO	171	10 EITHO. LOG (COIII.) OF PLOGGING INTERVALS		
4	8	Top soil Gray clay- soft		-+		\dashv	
8	32	Sand & gravel- clean & coarse					
32	42	Sand & gravel- clean of Sand & gravel- small	Coarse			-	
02	12	Cana a gravor sman		_		_	
				$\neg \uparrow$		\neg	
						\dashv	
	<u> </u>			$\neg \uparrow$			
						\dashv	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ✓ constructed, ☐ reconstructed, or ☐ plugged							
under my jurisdiction and was completed on (mo/day/year) .4/27/.12 and this record is true to the best of my knowledge and belief.							
Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/year) .5/29/12							
under the business name of Rosencrantz-Bemis by (signature)							
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies							
(white, blue, pink) to Kansas Depar tment of Health and E nvironment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Vi sit us at							
http://www.kdheks.gov/waterwell/index.html.							
KSA 82a-1212 Check: White Copy, Blue Copy, Pink Copy							