

WATER WELL RECORD Form WWC-5 1234821 Division of Water Original Record Correction Change in Well Use Division of Water Resources App. No. Well ID									
Original Record Correction Change 1 LOCATION OF WATER WELL:						ion Number Township Numl		er Range Number	
County:							R	$\Box E \Box W$	
	OWNER: L	ast Name:	First:		Street or Rural Address where well is located (if unknown, distance a				
Business: Address:				direction from nearest town or intersection): If at owner's addres			r's address,	check here:	
Address:									
City:		State:	ZIP:						
3 LOCAT		4 DEPTH OF COM	APLETED WELL:		ft. 5 Latit	ude:		(decimal degrees)	
			Encountered: 1) ft.			Longitude:(decimal degrees)			
N 2) ft.			3) ft., or 4) [TER LEVEL:			Datum: 🗌 WGS 84 🔲 NAD 83 🗌 NAD 27			
			e, measured on (mo-day			Source for Latitude/Longitude:			
NW	NFX-		above land surface, measured on (mo-day-y			$(WAAS enabled? \square Yes \square No)$			
			Pump test data: Well water was ft.			□ Land Survey □ Topographic Map			
W E		after hours		□ Online Mapper:					
			water wass pumping						
Estimated Yield				8r		6 Elevation:ft. Ground Level TOC			
			in. to		Sourc	Source: Land Survey GPS Topographic Map			
1 mile in. to ft. Other									
7 WELL WATER TO BE USED AS: 1. Domestic: 5. Public Water Supply: well ID 10. Oil Field Water Supply: lease 									
			ig: how many wells?			11. Test Hole: well ID			
Lawn & Garden 7. Aquifer R			echarge: well ID			Cased Uncased Geotechnical			
			ig: well ID			12. Geothermal: how many bores?			
2. □ Irrigation 9. Environment 3. □ Feedlot □ Air Sparg			al Remediation: well II e			a) Closed Loop Horizontal Vertical b) Open Loop Surface Discharge Inj. of Water			
$4. \square Industrial \square Recovery$				Extraction		13. Other (specify):			
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:									
Water well disinfected? \Box Yes \Box No									
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded									
Casing diameter in. to ft., Diameter in. to ft., Diameter ft.									
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No									
Steel Stainless Steel Fiberglass PVC Other (Specify)									
□ Brass □ Galvanized Steel □ Concrete tile □ None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
$\Box \text{ Continuous Slot} \qquad \Box \text{ Mill Slot} \qquad \Box \text{ Gauze Wrapped} \qquad \Box \text{ Torch Cut} \qquad \Box \text{ Drilled Holes} \qquad \Box \text{ Other (Specify)} \dots \dots$									
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole) SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft., From ft. to ft. to ft.									
GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft. to ft. to ft.									
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other									
Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft.									
Nearest source of possible contamination:									
Septic Tank Lateral Lines Pit Privy Livestock Pens Insecticide Storage Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well									
Sewer Lines Cess Foor Sewage Lagoon Fuel Storage Abandoned water went Watertight Sewer Lines Seepage Pit Feedyard Fertilizer Storage Oil Well/Gas Well									
□ Other (Specify)									
Direction from well? Distance from well? ft. 10 FROM TO LITHOLOGIC LOG FROM TO LITHOL OG (cont.) or PLUGGING I								CINTEDVALS	
10 FROM	TO	LITHOLO	GIULUG	FROM	10	LITHO. LOG (cont.) o	r PLUGGIN	GINTERVALS	
				N.4					
	Notes:								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was Constructed, reconstructed, or plugged									
under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No									
	Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.								
*	nent of Health a	nd Environment, Bureau of V	Water, Geology Section, 1				67. Telephone		
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212									