WATER WELL				sion of Water	20170091			
	ginal Record Correction Change in Well Use		Resources App. No.			Well ID	<u> </u>	
1 LOCATION OF WATER WELL: Fraction County: Rice				Section Number Township Number Range Number				
County: Rice								
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:								
Address: PO Box	earest town or in	town or intersection): If at owner's address, check here:						
Address:	1303	3/4 South, 1/2 West of Alden						
City: Hutchin	son State: KS ZIP: 67504							
3 LOCATE WELL 4 DEPTH OF COMPLETED WELL:80 ft. 5 Latitude:								
WITH "X" IN	Donth(s) Groundwater Engagement 1)				Longitude: 98.3198 (decimal degrees)			
SECTION BOX:	2) ft. 3) ft.,	Horizont	al Datum: WGS 8	4 PNAD	(decimal degrees)			
N	WELL'S STATIC WATER LEVEL: .		or Latitude/Longitude		05 🗀 14745 27			
	below land surface, measured on (mo-day-yr)4-21-17.				(unit make/model:)	
NW NE	above land surface, measured on (mo-day-yr)			(WAAS enabled? ☐ Yes ☐ No)				
	Pump test data: Well water was			☐ Land Survey ☐ Topographic Map				
W	after hours pumping gpm Well water was ft.			☐ Online Mapper:				
SW SE	after hours pumping			····				
	Estimated Vield gnm			6 Elevation:ft. Ground Level TOC				
S	Bore Hole Diameter:10 in. to80 ft. and			Source: Land Survey GPS Topographic Map				
mile	in. to .		. ft.	<u> </u>	☐ Other			
7 WELL WATER TO BE USED AS:								
1. Domestic: 5. Public Water Supply: well ID								
☐ Household 6. ☐ Dewatering: how many wells?								
□ Lawn & Garden 7. □ Aquifer Recharge: well ID □ Livestock 8. □ Monitoring: well ID				Cased Uncased Geotechnical				
2. Irrigation	••••••••	12. Geothermal: how many bores?						
2. ☐ Irrigation 9. Environmental Remediation: well ID 3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor Extrac				b) Open Loop Surface Discharge Inj. of Water				
4. Industrial	☐ Recovery ☐ Inje			13. 🔲 Othe	r (specify):			
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:								
Water well disinfected? Yes No								
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other								
Casing diameter								
Casing height above land surface 18 in. Weight SDR-26 lbs/ft. Wall thickness or gauge No.								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)								
□ Louvered Shutter □ Key Punched □ Wire Wrapped ■ Saw Cut □ None (Open Hole) SCREEN-PERFORATED INTERVALS: From								
GRAVEL PACK INTERVALS: From80 ft. to20 ft., From ft. to ft., From ft. to ft.								
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other								
Grout Intervals: From								
Nearest source of possible contamination:								
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage								
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well								
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well								
Other (Specify) None. Direction from well? Distance from well?								
10 FROM TO	LITHOLOGIC LOG	HOIH WC	FROM		ITHO. LOG (cont.) o		GINTERVALS	
0 3	Sandy top soil		- 1011					
3 30	Soft, sandy clay	····						
30 45	Sand & gravel- fine to small w/ sm	all						
	streaks of soft sandy clay							
45 80	Sand & gravel- small med coarse	clean						
			Notes:					
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged								
under my jurisdiction and was completed on (mo-day-year)4-21-17 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No134 This Water Well Record was completed on (mo-day-year) 4-27-17								
under the business name of Rosencrantz- Bernis Ent IncSignature Signature								
Mail 1 white conv	along with a fee of \$5.00 for each constructed we	li to Kane	as Denartment	of Health and Fr	vironment Bureau of a	ater GWTS	Section	
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.								
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015								