

**WATER WELL PLUGGING RECORD Form WWC-5P**

KSA 82a-1212

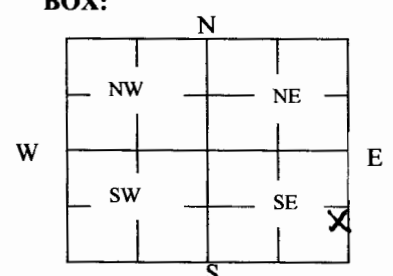
ID NO.

ALMW 10S

|   |                                     |                             |                                  |   |
|---|-------------------------------------|-----------------------------|----------------------------------|---|
| <b>1 LOCATION OF WATER WELL:</b><br>County: <u>Rice</u> | Fraction<br><u>¼ NE ¼ SE ¼ SE ¼</u> | Section Number<br><u>15</u> | Township Number<br><u>T 21 S</u> | Range Number<br><u>9</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W |
|---|-------------------------------------|-----------------------------|----------------------------------|---|

|   |   |
|---|---|
| Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> ANR Pipeline Co.<br>2135 11th Road<br>Alden, KS 67512 | <b>Global Positioning Systems (GPS) information:</b><br>Latitude: <u>38.224369</u> (in decimal degrees)<br>Longitude: <u>-98.292999</u> (in decimal degrees)<br>Elevation: <u>1671</u><br>Horizontal Datum: <input type="checkbox"/> WGS84, <input checked="" type="checkbox"/> NAD83, <input type="checkbox"/> NAD27<br>Collection Method:<br><input type="checkbox"/> GPS unit (Make/Model: _____)<br><input type="checkbox"/> Digital Map/Photo, <input checked="" type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey<br>Est. Accuracy: <input checked="" type="checkbox"/> < 3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> > 15 m |
|---|---|

|  |  |
|--|--|
| <b>2 WATER WELL OWNER:</b> TransCanada (ANR Pipeline)<br>RR#, St. Address, Box #: PO Box 1595<br>City, State ZIP Code: Houston, TX 77251 |  |
|--|--|

|   |  |
|---|--|
| <b>3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b><br> | <b>4 DEPTH OF WELL</b> <u>13.08</u> ft.<br>WELL'S STATIC WATER LEVEL <u>10.44</u> ft.<br>WELL WAS USED AS:<br><input type="checkbox"/> Domestic <input type="checkbox"/> Public Water Supply <input checked="" type="checkbox"/> Dewatering<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Oil Field Water Supply <input type="checkbox"/> Monitoring<br><input type="checkbox"/> Feedlot <input type="checkbox"/> Domestic (Lawn & Garden) <input type="checkbox"/> Injection Well<br><input type="checkbox"/> Industrial <input type="checkbox"/> Air Conditioning <input type="checkbox"/> Other <u>ALMW-10S</u><br>Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
|---|--|

**5 TYPE OF BLANK CASING USED:**

Steel  RMP (SR)  Wrought  Fiberglass  Other (Specify below)  
 PVC  ABS  Asbestos-Cement  Concrete Tile

Blank casing diameter 2 in. Was casing pulled? Yes  No  If yes, how much 3-feet below grade  
 Casing height above or below land surface 30 in.

**6 GROUT PLUG MATERIAL:**  Neat cement  Cement grout  Bentonite  Other \_\_\_\_\_

Grout Plug Intervals: From 3 ft. to 13.08 ft., From N/A ft. to N/A ft., From N/A ft. to N/A ft.

What is the nearest source of possible contamination:

|   |   |   |   |
|---|---|---|---|
| <input type="checkbox"/> Septic tank            | <input type="checkbox"/> Seepage pit    | <input type="checkbox"/> Fuel storage         | <input checked="" type="checkbox"/> Other (specify below) |
| <input type="checkbox"/> Sewer lines            | <input type="checkbox"/> Pit privy      | <input type="checkbox"/> Fertilizer storage   | <u>Natural Gas Compressor Station</u>                     |
| <input type="checkbox"/> Watertight sewer lines | <input type="checkbox"/> Sewage lagoon  | <input type="checkbox"/> Insecticide storage  |   |
| <input type="checkbox"/> Lateral lines          | <input type="checkbox"/> Feedyard       | <input type="checkbox"/> Abandoned water well | Direction from well? <u>West</u>                          |
| <input type="checkbox"/> Cess pool              | <input type="checkbox"/> Livestock pens | <input type="checkbox"/> Oil well/Gas well    | How many feet? <u>50-feet</u>                             |

| FROM | TO    | PLUGGING MATERIALS   | FROM | TO | PLUGGING MATERIALS |
|------|-------|----------------------|------|----|--------------------|
| 0    | 3     | Topsoil              |      |    |                    |
| 3    | 13.08 | Bentonite (hydrated) |      |    |                    |
|      |       |                      |      |    |                    |
|      |       |                      |      |    |                    |
|      |       |                      |      |    |                    |

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 6-18-2018 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 759. This Water Well Record was completed on (mo/day/year) 7/16/2018 under the business name of RAZEK Environmental, LLC by (signature) [Signature]

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.  
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.