

1 LOCATION OF WATER WELL  
 County: Rice Fraction NW 1/4 NE 1/4 SW 1/4 Section Number 3 Township Number T 21 S Range Number R 9 EW  
 Distance and direction from nearest town or city? 1/4 E of Alden, 1/4 N. into field Street address of well if located within city?

2 WATER WELL OWNER: Steve Lipp  
 RR#, St. Address, Box # : \_\_\_\_\_ Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : Alden, Ks. 67512 Application Number: 33118

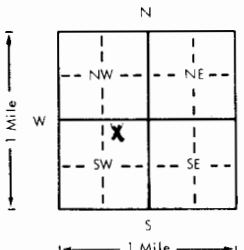
3 DEPTH OF COMPLETED WELL... 55 ft. Bore Hole Diameter... 29 in. to 5.5 ft. and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Well Water to be used as:  
 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well  
 2 Industrial 4 Other (Specify below) 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 7 Lawn and garden only 10 Observation well  
 Well's static water level... 8 1/2 ft. below land surface measured on... 2 month... 13 day... 80 year  
 Pump Test Data : Well water was... 40 ft. after... 1 hours pumping... 500 gpm  
 Est. Yield 650 gpm: Well water was... 49 ft. after... 2 hours pumping... 650 gpm

4 TYPE OF BLANK CASING USED:  
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued Clamped  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded  
 7 Fiberglass Threaded  
 Blank casing dia... 16" in. to 4.5 ft. Dia... \_\_\_\_\_ in. to \_\_\_\_\_ ft. Dia... \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface... 18 in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. 7  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) \_\_\_\_\_  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 Screen or Perforation Openings Are:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
2 Louvered shuttles 4 Key punched 7 Torch cut 9 Drilled holes 10 Other (specify) \_\_\_\_\_  
 Screen-Perforation Dia... 16 in. to 5.5 ft. Dia... \_\_\_\_\_ in. to \_\_\_\_\_ ft. Dia... \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Screen-Perforated Intervals: From... 45 ft. to 55 ft., From... \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 Gravel Pack Intervals: From... 10 ft. to 55 ft., From... \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

5 GROUT MATERIAL: Neat cement 2 Cement grout 3 Bentonite 4 Other \_\_\_\_\_  
 Grouted Intervals: From... 0 ft. to 10 ft., From... \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From... \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Cess pool 7 Sewage lagoon 11 Fertilizer storage 15 Oil well/Gas well  
 2 Sewer lines 5 Seepage pit 8 Feed yard 12 Insecticide storage 16 Other (specify below)  
 3 Lateral lines 6 Pit privy 9 Livestock pens 13 Watertight sewer lines  
 Direction from well... south How many feet... 1/4 mile? Water Well Disinfected? Yes HTH No  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No No If yes, date sample was submitted \_\_\_\_\_ month \_\_\_\_\_ day \_\_\_\_\_ year: Pump Installed? Yes yes No \_\_\_\_\_  
 If Yes: Pump Manufacturer's name Western Land Roller Model No 4-10-Ch HP 40 Volts 460  
 Depth of Pump Intake... 45 ft. Pumps Capacity rated at... 500 gal./min.  
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on... 3 month... 20 day... 80 year  
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134  
 This Water Well Record was completed on... 5 month... 28 day... 80 year under the business name of Rosencrantz-Bemis by (signature) Freddie Dodson

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Top soil			
2	12	Clay			
12	26	Sand and gravel			
26	28	Sand and gravel w/clay			
28	36	Clay			
36	55	Sand and gravel			
55	56	Red bed			

ELEVATION: upland

Depth(s) Groundwater Encountered 1... 8 1/2 ft. 2... \_\_\_\_\_ ft. 3... \_\_\_\_\_ ft. 4... \_\_\_\_\_ ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
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31  
R  
SEC  
1/4  
1/4  
1/4  
1/4  
1/4