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1 LOCATION OF WATER WELL	Fraction	Section Number	Township Number	Range Number
County: <u>Rice</u>	<u>NE</u> 1/4 <u>NE</u> 1/4 <u>NE</u> 1/4	<u>9</u>	<u>T</u> <u>21</u> <u>S</u>	<u>R</u> <u>9</u> <u>EW</u>

Distance and direction from nearest town or city? _____ Street address of well if located within city? 205 Klady St. Alden, KS

2 WATER WELL OWNER: Bob Schirer
 RR#, St. Address, Box #: P.O. Box 156 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Alden, KS 67512 Application Number: Not Required

3 DEPTH OF COMPLETED WELL: 43 ft. Bore Hole Diameter: 9 in. to 43 ft., and _____ in. to _____ ft.

Well Water to be used as:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
9 Dewatering	10 Observation well	12 Other (Specify below)

Well's static water level: 9 ft. below land surface measured on 6 month 19 day 1980 year

Pump Test Data: Well water was _____ ft. after _____ hours pumping. _____ gpm

Est. Yield Not Ck'd gpm: Well water was _____ ft. after _____ hours pumping. _____ gpm

4 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	Casing Joints: <u>Glued</u> <u>X</u> <u>Clamped</u>
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	<u>Welded</u>
		7 Fiberglass		<u>Threaded</u>

Blank casing dia: 5 in. to 33 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.

Casing height above land surface: 12 in., weight 1.5 lbs./ft. Wall thickness or gauge No. 200

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify)
				12 None used (open hole)

Screen or Perforation Openings Are:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

Screen-Perforation Dia: 5 in. to 43 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.

Screen-Perforated Intervals: From 33 ft. to 43 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

Gravel Pack Intervals: From 23 ft. to 43 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

Annular Fill: From 10 ft. to 23 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____

Grouted Intervals: From 0 ft. to 10 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination: IN TOWN

1 Septic tanks	4 Cess pool	7 Sewage lagoon	10 Fuel storage	14 Abandoned water well
2 Sewer lines	5 Seepage pit	8 Feed yard	11 Fertilizer storage	15 Oil well/Gas well
3 Lateral lines	6 Pit privy	9 Livestock pens	12 Insecticide storage	16 Other (specify below)
			13 Watertight sewer lines	

Direction from well: All Directions How many feet: over 50' ? Water Well Disinfected? Yes X No _____

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, date sample was submitted _____ month _____ day _____ year: Pump Installed? Yes _____ No X

If Yes: Pump Manufacturer's name _____ Model No. _____ HP _____ Volts _____

Depth of Pump Intake _____ ft. Pumps Capacity rated at _____ gal./min.

Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other _____

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on _____ month _____ day _____ year

and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185

This Water Well Record was completed on _____ month _____ day _____ year under the business name of Clarke Well & Eq., Inc. by (signature) [Signature]

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		0	2	Topsoil		
	2	8	Sandy tan clay			
	8	33	Sand & gravel			
	33	36	Tan clay			
	36	43	Sand & gravel			

ELEVATION: Unknown

Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft. 4. _____ ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.