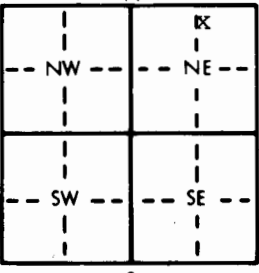


1 LOCATION OF WATER WELL: Fraction NW 1/4 NE 1/4 NE 1/4 Section Number 9 Township Number T 21 S Range Number R 9 E/W
 County: Rice

Distance and direction from nearest town or city street address of well if located within city?
 SE Corner of 3rd and East Street in Alden, KS

2 WATER WELL OWNER: Jim Sleeper
 RR#, St. Address, Box #: Box 44 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Alden, KS 67512 Application Number: not required

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: 52 ft. ELEVATION: unknown
 Depth(s) Groundwater Encountered 1. 11 ft. 2. . ft. 3. . ft.
 WELL'S STATIC WATER LEVEL 11 ft. below land surface measured on mo/day/yr 10/25/82
 Pump test data: Well water was not ck'd ft. after . hours pumping . gpm
 Est. Yield unknown gpm: Well water was . ft. after . hours pumping . gpm
 Bore Hole Diameter 9 in. to 52 ft., and . in. to . ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes . No. X .; If yes, mo/day/yr sample was submitted .
 Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued XX Clamped .
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded .
 7 Fiberglass Threaded .
 Blank casing diameter 5 in. to 42 ft., Dia 42 in. to . ft., Dia . in. to . ft.
 Casing height above land surface 12 in., weight 2,277 lbs./ft. Wall thickness or gauge No. 214
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) .
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) .
 SCREEN-PERFORATED INTERVALS: From 42 ft. to 52 ft., From . ft. to . ft.
 From . ft. to . ft., From . ft. to . ft.
 GRAVEL PACK INTERVALS: From 25 ft. to 52 ft., From . ft. to . ft.
 annular fill From 10 ft. to 21 ft., From . ft. to . ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .
 Grout intervals: From 0 ft. to 10 ft., From 21 ft. to 25 ft., From . ft. to . ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage . YARD .
 Direction from well? all How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	5	topsoil & brown clay			
5	15	sand & gravel, med. clean			
15	20	Soft black clay			
20	35	Sand & gravel, med., clean			
35	39	Tan clay w/caliche			
39	52	Sand & gravel, Med.-Clean			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ~~XXXXXX~~ 10-25-82 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 10-27-82 under the business name of CLARKE WELL & EQUIPMENT, INC. by (signature) *Cliff W. Clarke*

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

T 21

R 9

E/W

SEC. 7

W 1/4 NE 1/4 SE 1/4