

1 LOCATION OF WATER WELL	Fraction NE 1/4 NW 1/4 NE 1/4	Section Number 9	Township Number T 21 S	Range Number R 9 W
County: RICE				

Distance and direction from nearest town or city? _____ Street address of well if located within city? Alden High School
In Alden - No Street Address

2 WATER WELL OWNER: USD #376
RR#, St. Address, Box # : c/o Cecil Deal 211 S. Broadway
City, State, ZIP Code : Sterling, KS 67579
Board of Agriculture, Division of Water Resources
Application Number: Not Required

3 DEPTH OF COMPLETED WELL: 53 ft. Bore Hole Diameter: 9 in. to 53 ft. and _____ in. to _____ ft.

Well Water to be used as:

1 Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
2 Irrigation	4 Industrial	7 Lawn and garden only	10 Observation well	For School

Well's static water level: 10 ft. below land surface measured on 11 month 5 day 1979 year

Pump Test Data: Well water was _____ ft. after _____ hours pumping. gpm _____

Est. Yield N/C gpm: Well water was _____ ft. after _____ hours pumping. gpm _____

4 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Casing Joints: Glued _____ Clamped _____
2 PVC	4 ABS	7 Fiberglass	Styrene 200	Welded _____ Solvent Weld _____
				Threaded _____

Blank casing dia: 5 in. to 43 ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.

Casing height above land surface: 12 in., weight 1.5 lbs./ft. Wall thickness or gauge No. 200

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify) Styrene 200
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

Screen or Perforation Openings Are:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) _____	

Screen-Perforation Dia: 5 in. to 53 ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.

Screen-Perforated Intervals: From 43 ft. to 45 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

Gravel Pack Intervals: From 35 ft. to 53 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grouted Intervals: From 0 ft. to 10 ft., From ~~10~~ ft. to ~~12~~ ft., From 16' ft. to 35' ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Cess pool	7 Sewage lagoon	10 Fuel storage	14 Abandoned water well - Plug
2 Sewer lines	5 Seepage pit	8 Feed yard	11 Fertilizer storage	15 Oil well/Gas well
3 Lateral lines	6 Pit privy	9 Livestock pens	12 Insecticide storage	16 Other (specify below)
			13 Watertight sewer lines	Sewage Lift Lines
				xx Loc. Not Known

Direction from well: 14 - South How many feet: 25 ? Water Well Disinfected? Yes No

Was a chemical/bacteriological sample submitted to Department? Yes _____ No If yes, date sample was submitted _____ month _____ day _____ year Pump Installed? Yes No

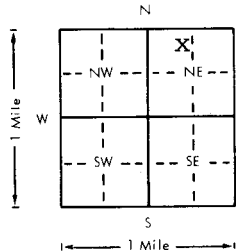
If Yes: Pump Manufacturer's name: Berkeley Pump Co. Model No. 4BM-12 HP 1 1/2 Volts 230

Depth of Pump Intake: 30 ft. Pumps Capacity rated at: 30 gal./min.

Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 11 month 5 day 1979 year and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185

This Water Well Record was completed on 11 month 13 day 1979 year under the business name of CLARKE WELL & EQUIPMENT., INC. by (signature) *D.W. Clarke*

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
	0	6	Topsoil & brown clay			
	6	31	Sand & gravel			
	31	37	Brown x sandy clay			
	37	53	Sand & gravel			
<p>NOTE: OLD CASED WELL APPROX 30' DEEP WAS PLUGGED 90' TO BOTTOM W/CEMENT WATER POLLUTED FROM SEWER LIFT FROM GYASINA TO SEWER LINE Cemented from 16-35 (NEW WELL) SAMPLE TO BE SUBMITTED BY USP #376</p>						

Depth(s) Groundwater Encountered 1. 10 ft. 2. _____ ft. 3. _____ ft. 4. _____ ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
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NE 1/4 NW 1/4 NE 1/4