| County: Rice E½ XXX W½ XX NW ¼ 14 T 21 S R S Distance and direction from nearest town or city street address of well if located within city? Approx. 1 mile south and 1¼ mile east of Alden, KS WATER WELL OWNER: Duane Johnson RR#, St. Address, Box #: Rural Route City, State, ZIP Code: Sterling, KS 67579 LOCATE WELL'S LOCATION WITH 4 DEPTH OF COMPLETED WELL. 48 ft. ELEVATION: UIT A S R S RS S | ige Number |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| Distance and direction from nearest town or city street address of well if located within city? Approx. 1 mile south and 1½ mile east of Alden, KS WATER WELL OWNER: Duane Johnson 36,320 RR#, St. Address, Box #: Rural Route Board of Agriculture, Division of City, State, ZIP Code: Sterling, KS 67579 Application Number: XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | |
| Approx. 1 mile south and 1½ mile east of Alden, KS WATER WELL OWNER: Duane Johnson RR#, St. Address, Box #: Rural Route Sity, State, ZIP Code: Sterling, KS 67579 LOCATE WELL'S LOCATION WITH 4 DEPTH OF COMPLETED WELL. 48 ft. ELEVATION: UT | 9 X E/W |
| WATER WELL OWNER: Duane Johnson 36,320 RR#, St. Address, Box # : Rural Route Board of Agriculture, Division of Application Number: XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | |
| RR#, St. Address, Box # : Rural Route Board of Agriculture, Division of Application Number: XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | *** |
| City, State, ZIP Code Sterling, KS 67579 Application Number: ANOLY AND LOCATE WELL'S LOCATION WITH 4 DEPTH OF COMPLETED WELL 48 ft. ELEVATION: UIT | |
| LOCATE WELL'S LOCATION WITH 4 DEPTH OF COMPLETED WELL | Water Resourc |
| LOCATE WELL'S LOCATION WITH 4 DEPTH OF COMPLETED WELL | |
| Depth(s) Groundwater Encountered 1ft. 2 ft. 3 | nknown |
| WELL'S STATIC WATER LEVEL | -23-83 |
| | |
| | |
| | |
| 2 PVC 4 ABS 7 Fiberglass Threaded Blank casing diameter 16in. to | |
| | |
| Casing height above land surface | 4 + .9 |
| YPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement | |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) | |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) | |
| • • • • • • • • • • • • • • • • • • • • | (open hole) |
| 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes | |
| 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) DOERR BRIDGE CREEN-PERFORATED INTERVALS: From | |
| GRAVEL PACK INTERVALS: From | f |
| Grout Intervals: From0ft. toft., From | |
| What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned | water well |
| 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas | well |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (spec | ify below) |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storageFIELD | |
| Direction from well? ${ m a}11$ How many feet? | |
| | |
| FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG | |
| FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG O 4 0 Topsoil | |
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| FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG 0 4 0 Topsoil 4 27 Sand & gravel, med. to coarse, clean 27 30 7 Sand & gravel, fine to very fine, clean 30 34 0 Clay, tan & green 34 477 Sand & gravel, med. to fine, clean 47 48 0 Clay, brown CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed. (2) reconstructed, or (3) plugged under my juri ompleted on (mo/day/year) 6/23/83 and this record is true to the best of my knowledge at variety well Contractor's License No. 185 This Water Well Record was completed on (mo/day/year) 7/13/83 by (signature) NSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct at the correct at the correct and this record is true to the pest of my knowledge at the business name of Clarke Well & Eq. Inc. NSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct at the correct and the correct an | nd belief. Kansa |
| FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG 0 4 0 Topsoil 4 27 Sand & gravel, med. to coarse, clean 27 30 7 Sand & gravel, fine to very fine, clean 30 34 0 Clay, tan & green 34 477 Sand & gravel, med. to fine, clean 47 48 0 Clay, brown CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my juri ompleted on (mo/day/year) | nd belief. Kansa |