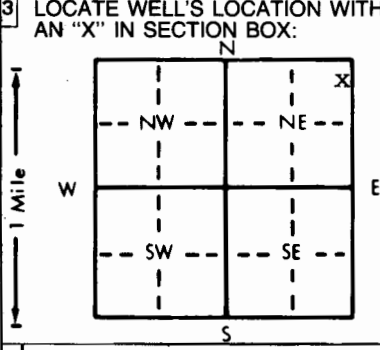


1 LOCATION OF WATER WELL: County: Rice	Fraction NE ¼ NE ¼ NE ¼	Section Number 19	Township Number T 21 S	Range Number R 9 X W
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Distance and direction from nearest town or city street address of well if located within city?
Approx. 2 miles south and 1½ mile west of Alden, KS

2 WATER WELL OWNER: Jim Sleeper RR#, St. Address, Box #: Box 44 City, State, ZIP Code: Alden, KS 67512	Board of Agriculture, Division of Water Resources Application Number: <u>not required</u>
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4 DEPTH OF COMPLETED WELL: 28 ft. ELEVATION: <u>unknown</u> Depth(s) Groundwater Encountered 1. 12 ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL: 12 ft. below land surface measured on mo/day/yr <u>10-25-82</u> Pump test data: Well water was <u>not ck'd</u> ft. after _____ hours pumping _____ gpm Est. Yield <u>unknown</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter: 9 in. to 28 ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes <u>X</u> No

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 2 PVC 4 ABS	5 Wrought iron 8 Concrete tile 6 Asbestos-Cement 9 Other (specify below) 7 Fiberglass	CASING JOINTS: <u>Glued X</u> Clamped _____ Welded _____ Threaded _____ Blank casing diameter: 5 in. to 18 ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft. Casing height above land surface: 12 in., weight 2.277 lbs./ft. Wall thickness or gauge No. <u>214</u> TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 11 Other (specify) _____ 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 <u>Drilled holes</u> 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____ SCREEN-PERFORATED INTERVALS: From 18 ft. to 28 ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From 11 ft. to 28 ft., From _____ ft. to _____ ft.
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6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____ Grout Intervals: From 0 ft. to 11 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Direction from well? <u>all</u> How many feet? _____	13 Insecticide storage _____ <u>PASTURE LAND</u>
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FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	5	Topsoil & brown clay			
5	28	Sand & gravel, med. to coarse			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10/25/82</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>185</u> This Water Well Record was completed on (mo/day/yr) <u>10/27/82</u> under the business name of <u>CLARKE WELL & EQ., INC.</u> by signature <i>[Signature]</i>

INSTRUCTIONS: Use typewriter or ball point pen, **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.