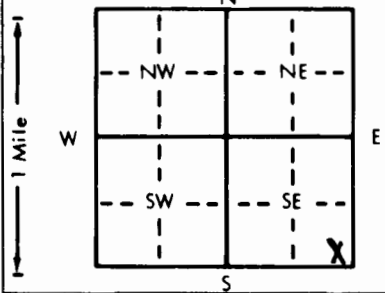


| | | | | |
|--|---|-----------------------------|----------------------------------|--------------------------------|
| 1 LOCATION OF WATER WELL: County: <u>Rice</u> | Fraction <u>SE 1/4 SE 1/4 SE 1/4</u> | Section Number <u>22</u> | Township Number <u>T 21 S</u> | Range Number <u>R 9 E/W</u> |
|--|---|-----------------------------|----------------------------------|--------------------------------|

Distance and direction from nearest town or city street address of well if located within city?
4 west of Sterling

| | |
|---|---|
| 2 WATER WELL OWNER: <u>F. Partington</u> | <u>Da Mac Drilling</u> |
| RR#, St. Address, Box #: <u>Alden, Ks.</u> | <u>Box 1164</u> |
| City, State, ZIP Code: <u>Great Bend, Ks. 67530</u> | Board of Agriculture, Division of Water Resources Application Number: <u>T82-642</u> |

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



| | |
|---|---|
| 4 DEPTH OF COMPLETED WELL: <u>40</u> ft. | ELEVATION: |
| Depth(s) Groundwater Encountered 1. <u>3</u> ft. 2. ft. 3. ft. | |
| WELL'S STATIC WATER LEVEL: <u>12</u> ft. below land surface measured on <u>mo/day/yr</u> <u>12-18-82</u> | |
| Pump test data: Well water was ft. after hours pumping gpm | |
| Est. Yield: <u>NA</u> gpm: Well water was ft. after hours pumping gpm | |
| Bore Hole Diameter: <u>11</u> in. to <u>40</u> ft., and in. to ft. | |
| WELL WATER TO BE USED AS: | |
| 1 Domestic | 3 Feedlot |
| 2 Irrigation | 4 Industrial |
| 5 Public water supply | 6 <u>Oil field water supply</u> |
| 8 Air conditioning | 9 Dewatering |
| 11 Injection well | 12 Other (Specify below) |
| 7 Lawn and garden only | 10 Observation well |
| Was a chemical/bacteriological sample submitted to Department? Yes.....No... <u>X</u>; If yes, mo/day/yr sample was submitted | Water Well Disinfected? Yes <u>HTH</u> No |

| | | | |
|---|----------------|-------------------|---|
| 5 TYPE OF BLANK CASING USED: | 5 Wrought iron | 8 Concrete tile | CASING JOINTS: Glued <u>X</u> Clamped |
| 1 Steel | 3 RMP (SR) | 6 Asbestos-Cement | 9 Other (specify below) |
| 2 PVC | 4 ABS | 7 Fiberglass | 10 Asbestos-cement |
| Blank casing diameter: <u>5</u> in. to <u>20</u> ft., Dia. in. to ft., Dia. in. to ft. | | | 11 Other (specify) |
| Casing height above land surface: <u>18</u> in., weight lbs./ft. Wall thickness or gauge No. <u>258</u> | | | 12 None used (open hole) |

| | | |
|---|---------------------|--------------------------|
| TYPE OF SCREEN OR PERFORATION MATERIAL: | 7 PVC | 10 Asbestos-cement |
| 1 Steel | 3 Stainless steel | 5 Fiberglass |
| 2 Brass | 4 Galvanized steel | 6 Concrete tile |
| 8 RMP (SR) | 9 ABS | 11 Other (specify) |
| SCREEN OR PERFORATION OPENINGS ARE: | 5 Gauzed wrapped | 8 Saw cut |
| 1 Continuous slot | 3 Mill slot | 6 Wire wrapped |
| 2 Louvered shutter | 4 Key punched | 7 Torch cut |
| 10 Other (specify) | 11 None (open hole) | 9 Drilled holes |
| SCREEN-PERFORATED INTERVALS: From <u>20</u> ft. to <u>40</u> ft., From ft. to ft. | | |
| GRAVEL PACK INTERVALS: From <u>10</u> ft. to <u>40</u> ft., From ft. to ft. | | |

| | | | | |
|---|----------------------------|--------------------------|-------------|---------------|
| 6 GROUT MATERIAL: | 1 Neat cement | 2 Cement grout | 3 Bentonite | 4 Other |
| GROUT INTERVALS: From <u>0</u> ft. to <u>10</u> ft., From ft. to ft., From ft. to ft. | | | | |
| What is the nearest source of possible contamination: | 10 Livestock pens | 14 Abandoned water well | | |
| 1 Septic tank | 4 Lateral lines | 7 Pit privy | | |
| 2 Sewer lines | 5 Cess pool | 8 Sewage lagoon | | |
| 3 Watertight sewer lines | 6 Seepage pit | 9 Feedyard | | |
| 11 Fuel storage | 15 Oil well/Gas well | 16 Other (specify below) | | |
| 12 Fertilizer storage | 13 Insecticide storage | | | |
| Direction from well? <u>80</u> | How many feet? <u>west</u> | | | |

| FROM | TO | LITHOLOGIC LOG | FROM | TO | LITHOLOGIC LOG |
|------|----|---------------------|------|----|----------------|
| 0 | 3 | Dark sandy top soil | | | |
| 3 | 37 | Sand and gravel | | | |
| 37 | 40 | Red bed | | | |
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12-18-82 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134. This Water Well Record was completed on (mo/day/yr) 12-1-83 under the business name of Rosencrantz-Bemis Ent. by (signature) Lara Dodson

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.