| ,  |  |                           | WATE               | R WELL RECORD F            | orm WWC-5     | KSA 82a-                   |  |                                 |  |
|--|--|---------------------------|--------------------|----------------------------|---------------|----------------------------|--|---------------------------------|--|
| _  | ON OF WAT  | TER WELL:                 | Fraction           |                            | Sec           | tion Number                | Township Number  | Range Number                    |  |
| County:  |  |                           | SE 1/4             |                            |               | 23                         | T 21 S   | R 9                             |  |
|  |  |                           | •                  | address of well if located | within city?  |                            |  |                                 |  |
|  |  | Vest of Ste               |                    |                            |               |                            |  |                                 |  |
|  |  |                           | t & Debbie         | Zimmerman                  |               |                            |  |                                 |  |
|  |  | <pre>&lt; # : Rt. 1</pre> |                    |                            |               |                            | Board of Agricultur  | e, Division of Water Resources  |  |
| City, State,   | , ZIP Code   | : Sterli                  | ing, Kansas        | 67579                      |               |                            |  |                                 |  |
| 3 LOCATE   | E WELL'S LO<br>IN SECTION                                  | OCATION WITH              |                    |                            |               |                            |  |                                 |  |
|  | IIV OLOTIO   | 1 BOX.                    | , , ,              |                            |               |                            |  | t. 3                            |  |
| Ī.   | !  | ! !                       |                    |                            |               |                            |  | /yr .7/22/.84                   |  |
|  | - NW   | NE -X                     |                    |                            |               |                            |  | pumping 100 gpm                 |  |
| 1  | Est. Yield 250 gpm: Well water was ft. after hours pumping |                           |                    |                            |               |                            |  |                                 |  |
| w -  | <u> </u>   | F                         | 1                  |                            |               | ft., a                     | and  | .in. to                         |  |
| ₹ "  |  |                           |                    |                            |               |                            | 11 Injection well  |                                 |  |
| ī L  | - SW   | SE                        | ★ Domestic         |                            |               |                            |  | 12 Other (Specify below)        |  |
|  | 1  | ī                         | 2 Irrigation       |                            | _             |                            |  |                                 |  |
| ↓ L  |  |                           | 1                  | bacteriological sample su  | bmitted to De | epartment? Ye              | es; If y   | yes, mo/day/yr sample was sub-  |  |
| <u> </u>   |  | <u> </u>                  | mitted             |                            |               |                            | ter Well Disinfected? Yes  |                                 |  |
|  |  | CASING USED:              |                    | 5 Wrought iron             | 8 Concre      |                            |  | lued 🗶 Clamped                  |  |
| 1 Ste  |  | 3 RMP (S                  | R)                 | 6 Asbestos-Cement          | 9 Other       | (specify below             | ,  | /elded                          |  |
| <b>≵</b> PV  |  | 4 ABS                     |                    | 7 Fiberglass               |               |                            |  | hreaded                         |  |
|  | -  |                           |                    |                            |               |                            |  | in. to ft.                      |  |
| T .  | -  |                           |                    | .in., weight               |               |                            | ft. Wall thickness or gauge  | e No                            |  |
| l .  | TYPE OF SCREEN OR PERFORATION MATERIAL:                    |                           |                    | ₹ PVC                      |               |                            | 10 Asbestos-cement   |                                 |  |
|  | 1 Steel 3 Stainless steel                                  |                           |                    | 5 Fiberglass 8 RMP (SR)    |               |                            |  |                                 |  |
| 2 Bra  |  | 4 Galvaniz                |                    | 6 Concrete tile            | 9 AB          |                            | 12 None used   | '' '                            |  |
|  |  | RATION OPENIN             |                    | 5 Gauzed wrapped           |               |                            | & Saw cut  | 11 None (open hole)             |  |
| I  | ontinuous slo  |                           | Mill slot          | 6 Wire wrapped             |               |                            | 9 Drilled holes  |                                 |  |
| ı  | uvered shut  |                           | (ey punched        | 7 Torch                    |               |                            | ,                              |                                 |  |
| SCREEN-  | PERFORAT   | ED INTERVALS:             |                    |                            |               |                            |  | ft. toft.                       |  |
| _ ا  |  | OV 11TED (4) O            |                    |                            |               |                            |  | ft. toft.                       |  |
|  | GRAVEL PA  | CK INTERVALS:             |                    |                            |               |                            |  | ft. toft.                       |  |
| al about   | FAAATEDIA  | 4 11-4                    | From               | ft. to                     | 0. Do-1       |                            |  | ft. to ft.                      |  |
|  | Γ MATERIAI   | -A2-                      | cement             | 2 Cement grout             |               |                            |  |                                 |  |
| 1  |  |                           |                    | . <b>1</b> Ω π., From      | π.            |                            |  | ft. to                          |  |
| What is the nearest source of possible contamination:            |  |                           |                    |                            |               | tock pens 14<br>storage 15 | 4 Abandoned water well   |                                 |  |
| 1 Septic tank 4 Lateral lines                                    |  |                           |                    | 7 Pit privy                |               |                            |  | 6 Other (specify below)         |  |
| 2 Sewer lines 5 Cess pool 3 Watertight sewer lines 6 Seepage pit |  |                           | •                  | 5 5                        |               |                            | Fertilizer storage 16 Other (specify below)  Insecticide storageNONE |                                 |  |
| 1  | from well?   | ver lines o seep          | Jage pit           | 3 reedyard                 |               | How mai                    | •  |                                 |  |
| FROM   | TO   |                           | LITHOLOGIC         | LOG                        | FROM          | TO                         |  | OGIC LOG                        |  |
| 0_   | 3.   | T.S.                      |                    |                            |               |                            |  |                                 |  |
| 3  | 18   |                           |                    |                            |               |                            |  |                                 |  |
| 19   | 40   |                           |                    |                            |               |                            |  |                                 |  |
| 41   | 42   | Clay                      | 5,1                |                            |               |                            |  |                                 |  |
| 42   | 60   |                           | e]                 |                            |               |                            |  |                                 |  |
| 60   |  | Clay                      | <u></u>            |                            |               |                            |  |                                 |  |
| -00  |  | Ulay                      |                    |                            |               |                            |  |                                 |  |
|  |  |                           |                    |                            |               |                            |  |                                 |  |
|  |  |                           |                    |                            |               |                            |  |                                 |  |
|  |  |                           |                    |                            |               |                            |  |                                 |  |
|  |  |                           |                    |                            |               |                            |  |                                 |  |
|  |  |                           |                    |                            |               |                            |  |                                 |  |
|  |  |                           |                    |                            |               |                            |  |                                 |  |
|  |  |                           |                    |                            |               |                            |  |                                 |  |
|  |  |                           |                    |                            |               |                            |  |                                 |  |
| 7 CONT   | RACTOP'S   |                           | R'S CERTIFICAT     | FION: This water well wa   | s(1) constru  | icted (2) reco             | enstructed or (3) plugged  | under my jurisdiction and was   |  |
|  |  |                           |                    |                            |               |                            |  | y knowledge and belief. Kansas  |  |
| Water We   | d Contractor   | r's License No            | о <del>ц</del>     | This Water W               | all Record w  | and this 1800              | on (mo/day/yr)   | William And Delier. Karisas     |  |
| I I  |  |                           |                    | emis Interprizes           |               |                            | iture)   |                                 |  |
| INSTRUC  | TIONS: Use   | typewriter or ball        | point pen. PLEA    | SE PRESS FIRMLY and        | PRINT clear   | ly. Please fill i          | n blanks, underline or circle  | e the correct answers. Send top |  |
| three copi   | es to Kansas   | s Department of H         | lealth and Environ |                            |               |                            |  | 620. Send one to WATER WELL     |  |
| OWNER 8  | and retain o   | ne for your recor         | ds                 |                            |               |                            |  |                                 |  |