

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Harvey</u>		<u>NE 1/4 NE 1/4 SE 1/4</u>	<u>7</u>	T <u>22</u> S	R <u>1</u> EW
Distance and direction from nearest town or city street address of well if located within city? <u>1 1/2 W, 1/2 N of Hesston - 9423 N Mission Rd</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # :		Application Number:			
City, State, ZIP Code :		<u>Hesston, KS 67062</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>47</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>5</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>15</u> ft. below land surface measured on mo/day/yr <u>6-18-96</u>			
		Pump test data: Well water was <u>29</u> ft. after <u>1/2</u> hours pumping <u>25</u> gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>8</u> in. to <u>48</u> ft., and in. to ft.			
		WELL WATER TO BE USED AS:			
		<input checked="" type="checkbox"/> Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below) 2 Irrigation    4 Industrial    7 Lawn and garden only    10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> ; If yes, mo/day/yr sample was sub- mitted			
		Water Well Disinfected? <u>Yes</u> No			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped			
1 Steel    3 RMP (SR)		Welded			
<input checked="" type="radio"/> PVC    4 ABS		Threaded			
Blank casing diameter <u>5</u> in. to <u>23</u> ft., Dia <u>5</u> in. to <u>47</u> ft., Dia in. to ft.					
Casing height above land surface <u>24</u> in., weight <u>2.29</u> lbs./ft. Wall thickness or gauge No. <u>160</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		10 Asbestos-cement			
1 Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR)		11 Other (specify)			
2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS		12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped <input checked="" type="radio"/> Saw cut    11 None (open hole)			
1 Continuous slot    3 Mill slot    6 Wire wrapped    9 Drilled holes					
2 Louvered shutter    4 Key punched    7 Torch cut    10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From <u>23</u> ft. to <u>43</u> ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From <u>17</u> ft. to <u>48</u> ft., From ft. to ft.					
6 GROUT MATERIAL:		4 Other			
1 Neat cement    2 Cement grout <input checked="" type="radio"/> Bentonite					
Grout Intervals: From <u>3</u> ft. to <u>17</u> ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:		10 Livestock pens    14 Abandoned water well			
1 Septic tank    4 Lateral lines    7 Pit privy    11 Fuel storage    15 Oil well/Gas well					
2 Sewer lines    5 Cess pool    8 Sewage lagoon    12 Fertilizer storage    16 Other (specify below)					
3 Watertight sewer lines    6 Seepage pit    9 Feedyard    13 Insecticide storage <u>open field</u>					
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	6	Br Clay			
6	12	Gr Clay			
12	14	F-M sand			
14	17	Br Clay			
17	43	F-C Sand			
43	48	Shale			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="radio"/> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-18-96</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>447</u> This Water Well Record was completed on (mo/day/yr) <u>6-22-96</u> under the business name of <u>Miller Drilling</u> by (signature) <u>E Miller</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					