

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number
County: HARVEY		SW 1/4 SW 1/4 SE 1/4	9	T 22 S	R 1 EW
Distance and direction from nearest town or city?			Street address of well if located within city?		
			E. LINCOLN AVE		
2 WATER WELL OWNER: Whitestone Church					
RR#, St. Address, Box #			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code: Hession, KANSAS 67062			Application Number:		
3 DEPTH OF COMPLETED WELL: 48 ft. Bore Hole Diameter: 14 in. to 48 ft. and . . . in. to . . . ft.					
Well Water to be used as:					
1 Domestic		3 Feedlot		5 Public water supply	
2 Irrigation		4 Industrial		6 Oil field water supply	
		7 Lawn and garden only		9 Dewatering	
				10 Observation well	
Well's static water level: 19 ft. below land surface measured on		8 month		8 day 80 year	
Pump Test Data		Well water was: 33 ft. after		2 hours pumping	
Est. Yield 18 gpm:		Well water was		ft. after 18 hours pumping	
4 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 PVC		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
Blank casing dia: 6 in. to 48 ft. Dia		in. to . . . ft. Dia		in. to . . . ft. Dia	
Casing height above land surface: 18 in., weight		3.35 lbs./ft. Wall thickness or gauge No		225	
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel		5 Fiberglass	
2 Brass		4 Galvanized steel		6 Concrete tile	
				7 RMP (SR)	
				8 ABS	
Screen or Perforation Openings Are:		5 Gauzed wrapped		8 Saw cut factory	
1 Continuous slot		3 Mill slot		6 Wire wrapped	
2 Louvered shutter		4 Key punched		7 Torch cut	
Screen-Perforation Dia: 6" in. to 33 ft. Dia		in. to . . . ft. Dia		in. to . . . ft. Dia	
Screen-Perforated Intervals:		From 23 ft. to 33 ft.		From . . . ft. to . . . ft.	
		From . . . ft. to . . . ft.		From . . . ft. to . . . ft.	
Gravel Pack Intervals:		From 10 ft. to 48 ft.		From . . . ft. to . . . ft.	
		From . . . ft. to . . . ft.		From . . . ft. to . . . ft.	
5 GROUT MATERIAL:					
1 Neat cement		2 Cement grout		3 Bentonite	
4 Other					
Grouted Intervals: From 0 ft. to 10 ft.		From . . . ft. to . . . ft.		From . . . ft. to . . . ft.	
What is the nearest source of possible contamination:					
1 Septic tank		4 Cess pool		7 Sewage lagoon	
2 Sewer lines		5 Seepage pit		8 Feed yard	
3 Lateral lines		6 Pit privy		9 Livestock pens	
				10 Fuel storage	
				11 Fertilizer storage	
				12 Insecticide storage	
				13 Watertight sewer lines	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below)	
Direction from well: North How many feet: 48' ? Water Well Disinfected? Yes No					
Was a chemical/bacteriological sample submitted to Department? Yes No					
If Yes, date sample was submitted . . . month . . . day . . . year: Pump Installed? Yes No					
If Yes: Pump Manufacturer's name: Pumped Model No. 41523.57 HP 1/2 Volts 230					
Depth of Pump Intake: 40' ft. Pumps Capacity rated at 15 gal./min.					
Type of pump:					
1 Submersible		2 Turbine		3 Jet	
				4 Centrifugal	
				5 Reciprocating	
				6 Other	
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 10 month 3 day 80 year					
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. #175					
This Water Well Record was completed on 10 month 6 day 80 year under the business name of PAUL'S INC by (signature) Paul Brunk					
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM TO LITHOLOGIC LOG		FROM TO LITHOLOGIC LOG	
		0 5		10 AM	
		5 10		RD-BR CLAY	
		10 15		Light BR CLAY	
		15 19		" " " w ALKLI	
		19 28		SAND FINE TO MED	
		28 30		GREEN SHALE - 1 thin layer SAND	
		30 48		" GREY SHALE	
ELEVATION:					
Depth(s) Groundwater Encountered 1. . . . ft. 2. . . . ft. 3. . . . ft. 4. . . . ft. (Use a second sheet if needed)					

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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END

SEC

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SW 1/4 SEC 1/4 SE 1/4