

USE TYPEWRITER OR BALL  
POINT PEN—PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

County <b>HARVEY</b>		Fraction <b>NE 1/4 NW 1/4 NE 1/4</b>	Section number <b>14</b>	Township number T <b>22</b>	S	R	Range number <b>1 E</b>
2. Distance and direction from nearest town or city: <b>1 1/2 EAST OF HESSTON</b>			3. Owner of well: <b>John ERB RR #1</b> R.R. or street: City, state, zip code: <b>Hesston, Ks. 67062</b>				
4. Locate with "X" in section below:			Sketch map:		6. Bore hole dia. <b>12</b> in. Completion date Well depth _____ ft. <b>4/29/77</b>		
				7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
8. Use: Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			9. Casing: Material <b>PVC</b> Height: Above or below Threaded _____ Welded <input checked="" type="checkbox"/> Surface <b>18"</b> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight <b>3.23</b> lbs./ft. Dia. <b>6</b> in. to <b>49</b> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gauge No. <b>258</b>				
5. Type and color of material			From To		10. Screen: Manufacturer's name <b>Robin Tech - own slot</b> Type <b>PVC</b> Dia. <b>6"</b> Slot/gauze <b>.046</b> Length <b>20'</b> Set between <b>20'</b> ft. and <b>40'</b> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <b>#8-#14</b>		
					11. Static water level: _____ mo./day/yr. <b>9 1/2</b> ft. below land surface Date <b>4/29/77</b>		
<b>Loam to sandy loam</b>			<b>0 5</b>		12. Pumping level below land surfaces: <b>14 1/2</b> ft. after <b>1 1/2</b> hrs. pumping <b>20</b> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <b>60</b> g.p.m.		
<b>Sand - white-grey</b>			<b>5 23</b>		13. Water sample submitted: _____ mo./day/yr. ____ Yes ____ No Date _____		
<b>Sand - brown</b>			<b>23 25</b>		14. Well head completion: ____ Pitless adapter <b>18</b> Inches above grade		
<b>SAND - gravel</b>			<b>25 30</b>		15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement _____ Bentonite _____ Concrete Depth: From <b>0</b> ft. to <b>18'</b> ft.		
<b>fine sand - clay</b>			<b>30 35</b>		16. Nearest source of possible contamination: <b>Septic syst</b> ft. <b>50</b> Direction <b>N</b> Type _____ Well disinfected upon completion? ____ Yes ____ No		
<b>sand - fine to grey green shale</b>			<b>35 40</b>		17. Pump: _____ Not installed Manufacturer's name <b>Dempster</b> Model number <b>DH-25-SL-3/4</b> Volts <b>22</b> Length of drop pipe <b>40'</b> ft. capacity <b>20</b> g.p.m. Type: <input checked="" type="checkbox"/> Submersible _____ Turbine ____ Jet _____ Reciprocating ____ Centrifugal _____ Other		
					18. Elevation:		
					19. Remarks:		
(Use a second sheet if needed)					20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>PAUL'S INC #175</b> Business name License No. Address <b>Box 26 Hesston</b> Signed <b>Paul Brinkert</b> Date <b>4/29/77</b> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

MI-1023