

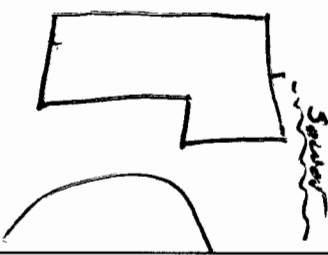
USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

To Mower 12-9-77

#4 0.6

1. Location of well:		County HARVEY	Fraction SW 1/4 SE 1/4	Section number 15	Township number T 22 S R 1 E W	Range number 1
2. Distance and direction from nearest town or city: Street address of well location if in city:			3. Owner of well: R.R. or street: City, state, zip code:			
4. Locate with "X" in section below: N W E S 1 Mile 1 Mile			Sketch map: 		6. Bore hole dia. 4 in. Completion date 10-25-77 Well depth 40 ft.	
5. Type and color of material			From	To	7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
legum to brown clay			0	5	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input checked="" type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
brown red. clay			5	15	9. Casing: Material PVC Height Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 12 in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <input type="checkbox"/> lbs./ft.	
brown clay			15	21	Dia. 5 in. to 40 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gauge No. 1258	
SANDY BROWN CLAY			21	25	10. Screen: Manufacturer's name Western - Owen slot Type PVC Dia. 5 1/4 Slot/gauze 10/16 Length 20' Set between 20 ft. and 40' ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 1/8-1/4	
SAND - SHARP			25	32	11. Static water level: <input type="checkbox"/> mo./day/yr. 14' ft. below land surface Date 10-21-77	
LAYERED GREEN GREY SHALE			32	35	12. Pumping level below land surfaces: 26 ft. after 4 hrs. pumping 15 g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 20 g.p.m.	
DARK GREY SHALE			35	40	13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>	
(Use a second sheet if needed)					14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <input type="checkbox"/> Inches above grade	
					15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 10 ft. to 0 ft.	
					16. Nearest source of possible contamination: ft. 35 Direction EAST Type SEWER Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
					17. Pump: <input type="checkbox"/> Not installed Manufacturer's name Dempster Model number H63-50-62-1/2 Volts 230 Length of drop pipe 38 ft. capacity 18 g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
18. Elevation:		19. Remarks:		20. Water well contractor's certification:		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		TEST HOLES #1 thru #4 DISPOSAL WELL IS #3 PUMPING WELL IS #4		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. PAUL'S INC #175 Business name HESSION, KNS License No. Address Paul Bunnett Date 10/25/77 Signed Paul Bunnett Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5