

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
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WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County HARVEY	Fraction NW 1/4 NW 1/4 NW 1/4	Section number 15	Township number T 22 S R 1 E/W	Range number 1
2. Distance and direction from nearest town or city: Street address of well location if in city: SAME			3. Owner of well: LEON JANZEN R.R. or street: 100 PARK RE City, state, zip code: HESSTON, KS 67062			
4. Locate with "X" in section below:		Sketch map:			6. Bore hole dia. 14 in. Completion date 8/18/78 Well depth 48 ft.	
					7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
5. Type and color of material		From	To	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
Loam to clay brown clay brown alkali clay - gritty SANDY CLAY GREY CLAY - soft SAND & CLAY NODULES SANDY CLAY HARD LIME ROCK GREEN GREY SHALE GREY - LAYERED SHALE RED "Soft" SHALE		0 5 15 20 25 30 35 38 38 40 46 48	5 15 20 25 30 35 38 38 40 46 48	9. Casing: Material plastic Height above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 24 in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight 3.62 lbs./ft. Dia. 6 in. to 48 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 280		
				10. Screen: Manufacturer's name Western Type plastic Dia. 6" Slot/gauze .020 Length 10' Set between 30 ft. and 40 ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 1/8" / 1/4"		
				11. Static water level: 16 ft. below land surface Date 8/18/78 mo./day/yr.		
				12. Pumping level below land surfaces: 40 ft. after 2 hrs. pumping 18 g.p.m. ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 18 g.p.m.		
				13. Water sample submitted: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date <input type="checkbox"/> mo./day/yr.		
				14. Well head completion: <input type="checkbox"/> Pitless adapter 24 inches above grade		
				15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 10 ft. to 0 ft.		
				16. Nearest source of possible contamination: sewer line ft. 25 Direction South Type line Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <input type="checkbox"/> Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation:		19. Remarks:				
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. PAUL'S INC #175 Business name License No. Address Box 26 Hesston KS Signed Paul Burkhardt Date 8/18/78 Authorized representative				

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5