

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

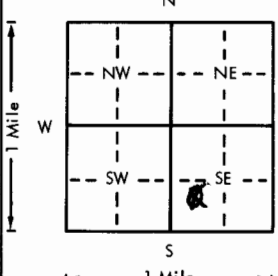
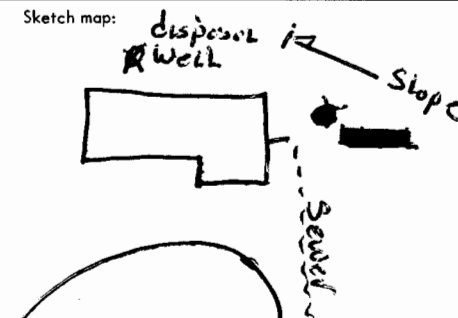
WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

#3

01/21

To Mower 12-9-77

1. Location of well:		County HARVEY	Fraction NW 1/4 SE 1/4 SE 1/4	Section number 15	Township number T 22 S R 1 E	Range number 1
2. Distance and direction from nearest town or city: Street address of well location if in city: SAME			3. Owner of well: GORDEN MCDANIEL R.R. or street: #7 FAIRWAY DRIVE City, state, zip code: HESSON, KANSAS			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 11 in. Completion date 10-7-77 Well depth 35 ft.		
				7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dig <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material		From		To		8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input checked="" type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
LOAM		0		5		9. Casing: Material <input checked="" type="checkbox"/> Height Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 12 in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight 2.88 lbs./ft. Dia. 5 in. to 35 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 225
RED BROWN CLAY		5		15		10. Screen: Manufacturer's name Western Pipe & Iron Type PVC Dia. 5 Slot/gauze 1046 Length 10' Set between 21 ft. and 31 ft. ft. and <input type="checkbox"/> ft.
BROWN SANDY CLAY		15		19		Gravel pack? <input checked="" type="checkbox"/> Size range of material 1/8-1/4
SAND & CLAY MIX		19		23		11. Static water level: <input type="checkbox"/> mo./day/yr. 13 ft. below land surface Date 10-7-77
BROWN-GREY CLAY		23		26		12. Pumping level below land surfaces: 30 ft. after 3 hrs. pumping 15 g.p.m. ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 15 g.p.m.
SAND - Sharp MED size.		26		31		13. Water sample submitted: <input type="checkbox"/> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>
GREEN-GREY SHALE		31		35		14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <input type="checkbox"/> Inches above grade
						15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 10 ft. to 0 ft.
						16. Nearest source of possible contamination: house ft. 65 Direction NE Type sewer Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
						17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <input type="checkbox"/> Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
						20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. PAUL'S INC #125 Business name License No. Address HESSON, KNS Signed Paul Bullard Date 10/25/77 Authorized representative
18. Elevation:		19. Remarks: Disposal well for water to air Htg pump - thermal pollution only!				

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5