

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number		
County: <b>HARVEY</b>		<b>NE 1/4 NW 1/4 NW 1/4</b>	<b>15</b>	<b>T 22 S</b>	<b>R 1 EW</b>		
Distance and direction from nearest town or city?			Street address of well if located within city?				
			<b>Cherry Hill court</b>				
2 WATER WELL OWNER: <b>LINCOLN PLAZA APT. #2</b>							
RR#, St. Address, Box #: <b>112 Cherry Hill court</b>							
City, State, ZIP Code: <b>HESSTON KANSAS 67062</b>							
Board of Agriculture, Division of Water Resources Application Number:							
3 DEPTH OF COMPLETED WELL: <b>48</b> ft. Bore Hole Diameter: <b>14</b> in. to <b>45</b> ft., and . . . in. to . . . ft.							
Well Water to be used as:							
1 Domestic		3 Feedlot		5 Public water supply			
2 Irrigation		4 Industrial		6 Oil field water supply			
		<b>7 Lawn and garden only</b>		8 Air conditioning			
				9 Dewatering			
				11 Injection well			
				12 Other (Specify below)			
				10 Observation well			
Well's static water level: <b>20</b> ft. below land surface measured on <b>7</b> month <b>2</b> day <b>8.0</b> year							
Pump Test Data: Well water was <b>42'</b> ft. after <b>2</b> hours pumping <b>10/12</b> gpm							
Est. Yield <b>10/12</b> gpm: Well water was . . . ft. after . . . hours pumping . . . gpm							
4 TYPE OF BLANK CASING USED:							
1 Steel		3 RMP (SR)		5 Wrought iron			
<b>2 PVC</b>		4 ABS		6 Asbestos-Cement			
				7 Fiberglass			
				8 Concrete tile			
				9 Other (specify below)			
Blank casing dia: <b>6</b> in. to <b>45</b> ft. Dia . . . in. to . . . ft. Dia . . . in. to . . . ft.							
Casing height above land surface: <b>18</b> in., weight <b>3.36</b> lbs./ft. Wall thickness or gauge No. <b>225</b>							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel		3 Stainless steel		5 Fiberglass			
2 Brass		4 Galvanized steel		6 Concrete tile			
				8 RMP (SR)			
				9 ABS			
				10 Asbestos-cement			
				11 Other (specify)			
				12 None used (open hole)			
Screen or Perforation Openings Are:							
1 Continuous slot		3 Mill slot		5 Gauzed wrapped <b>1030</b>			
2 Louvered shutter		4 Key punched		6 Wire wrapped			
				7 Torch cut			
				8 Saw cut <b>factory</b>			
				9 Drilled holes			
				10 Other (specify)			
				11 None (open hole)			
Screen-Perforation Dia: <b>6</b> in. to <b>36</b> ft. Dia . . . in. to . . . ft. Dia . . . in. to . . . ft.							
Screen-Perforated Intervals: From <b>26</b> ft. to <b>36</b> ft., From . . . ft. to . . . ft., From . . . ft. to . . . ft.							
Gravel Pack Intervals: From <b>10</b> ft. to <b>45</b> ft., From . . . ft. to . . . ft., From . . . ft. to . . . ft.							
5 GROUT MATERIAL:							
1 Neat cement		2 Cement grout		<b>3 Bentonite</b>			
4 Other							
Grouted Intervals: From <b>0</b> ft. to <b>10</b> ft., From . . . ft. to . . . ft., From . . . ft. to . . . ft.							
What is the nearest source of possible contamination:							
1 Septic tank		4 Cess pool		7 Sewage lagoon			
<b>2 Sewer lines</b>		5 Seepage pit		8 Feed yard			
3 Lateral lines		6 Pit privy		9 Livestock pens			
				10 Fuel storage			
				11 Fertilizer storage			
				12 Insecticide storage			
				13 Watertight sewer lines			
				14 Abandoned water well			
				15 Oil well/Gas well			
				16 Other (specify below)			
Direction from well: <b>So.</b> How many feet: <b>35</b> ? Water Well Disinfected? Yes . . . No							
Was a chemical/bacteriological sample submitted to Department? Yes . . . No							
If Yes, date sample was submitted . . . month . . . day . . . year: Pump Installed? <b>Yes</b> . . . No							
If Yes: Pump Manufacturer's name: <b>Dempster</b> Model No. <b>15C3-33</b> HP <b>1/3</b> Volts <b>230</b>							
Depth of Pump Intake: <b>41</b> ft. Pumps Capacity rated at <b>12</b> gal./min.							
Type of pump:							
<b>1 Submersible</b>		2 Turbine		3 Jet			
				4 Centrifugal			
				5 Reciprocating			
				6 Other			
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <b>3</b> month <b>13</b> day <b>81</b> year							
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>125</b>							
This Water Well Record was completed on <b>4</b> month <b>2</b> day <b>81</b> year under the business name of <b>PAUL'S INC.</b> by (signature) <b>Paul Burkhart</b>							
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		<b>0</b>	<b>5</b>	<b>Loam</b>			
		<b>5</b>	<b>10</b>	<b>" to Rd. Br. clay</b>			
		<b>10</b>	<b>15</b>	<b>br. clay &amp; alkali</b>			
		<b>15</b>	<b>29</b>	<b>br. clay</b>			
		<b>29</b>	<b>34</b>	<b>fine to med. sand</b>			
		<b>34</b>	<b>40</b>	<b>gr/gry shale to red shale</b>			
		<b>40</b>	<b>45</b>	<b>red shale to dark (Wellington)</b>			
ELEVATION:							
Depth(s) Groundwater Encountered 1. . . ft. 2. . . ft. 3. . . ft. 4. . . ft. (Use a second sheet if needed)							

OFFICE USE ONLY

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R

1

EW

SEC.

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NE NW 1/4 NW 1/4