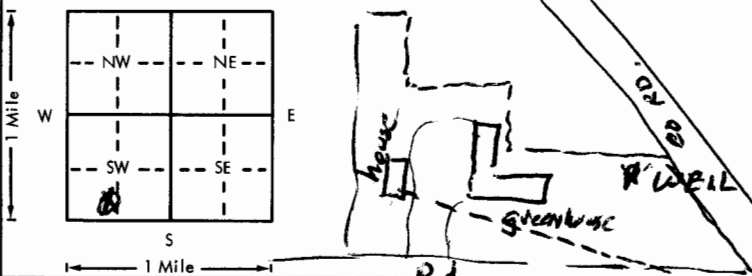


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County HARVEY	Fraction SE 1/4 SW 1/4 SW 1/4	Section number 15	Township number T 22 S R 1 E W	Range number
2. Distance and direction from nearest town or city: Street address of well location if in city:			3. Owner of well: R.R. or street: City, state, zip code:			
SE CORNER HESSSTON			John Ruebke Box - HESSSTON, KANSAS 67062			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 4 in. Completion date Well depth 45 ft. 8/5/78		
				7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material		From	To	8. Use: Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
LOAM		0	5	9. Casing: Material plastic Height: Above or Below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 24 in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight 3.62 lbs./ft. Dia. 6 in. to 45 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 2.80		
SANDY BROWN CLAY		5	12	10. Screen: Manufacturer's name PUMPECO Type PVC Dia. 6" Slot/gauze 1020 Length 15' Set between <input type="checkbox"/> ft. and <input type="checkbox"/> ft. 12' ft. and 27 ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 1/8-1/4		
SAND - MED - COARSE		12	17	11. Static water level: <input type="checkbox"/> mo./day/yr. 10 ft. below land surface Date 8/5/78		
SANDY BROWN CLAY		17	23	12. Pumping level below land surfaces: 45 ft. after 1 hrs. pumping 18 g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 12 g.p.m.		
SAND - SOME CLAY NOODLES		23	27	13. Water sample submitted: <input type="checkbox"/> mo./day/yr. Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>		
RED SHALE to GREEN		27	30	14. Well head completion: <input type="checkbox"/> Pitless adapter 24 inches above grade		
GREEN - GREY SHALE		30	35	15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 10 ft. to 0 ft.		
GREY SHALE		35	40	16. Nearest source of possible contamination: ft. 75 Direction South Type sewer line Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
" " to DARK		40	45	17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <input type="checkbox"/> Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
(Use a second sheet if needed)						
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. PAUL'S INC #175 Business name License No. Address HESSSTON, KANSAS Signed Paul Bondhart Date 8/17/78 Authorized representative		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5