

1 LOCATION OF WATER WELL: County: HARVEY		Fraction: NE 1/4 NE 1/4 NE 1/4	Section Number: 16	Township Number: T 22 S	Range Number: R 11W E/W																																				
Distance and direction from nearest town or city street address of well if located within city? #3 SUNSET COURT HESSTON KS																																									
2 WATER WELL OWNER: RON FULK RR#, St. Address, Box #: #3 SUNSET COURT City, State, ZIP Code: HESSTON, KS 67062			Board of Agriculture, Division of Water Resources Application Number:																																						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 38 ft. ELEVATION: 38 ft.																																							
		Depth(s) Groundwater Encountered: 14 ft. 2. 14 ft. 3. 14 ft.																																							
		WELL'S STATIC WATER LEVEL: 14 ft. below land surface measured on mo/day/yr 6/5/84																																							
		Pump test data: Well water was 28 ft. after 4 hours pumping 20 gpm																																							
		Est. Yield 20 gpm: Well water was 38 ft. after 4 hours pumping 20 gpm																																							
		Bore Hole Diameter: 10 in. to 38 ft., and 10 in. to 38 ft.																																							
		WELL WATER TO BE USED AS:																																							
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well																																							
		Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted																																							
		Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/>																																							
5 TYPE OF BLANK CASING USED:																																									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input checked="" type="checkbox"/> 2 PVC 6 ABS 7 Fiberglass 9 Other (specify below) Welded <input checked="" type="checkbox"/> Blank casing diameter 6 in. to 28 ft., Dia 12 in. to 160 lbs./ft. Wall thickness or gauge No. 160																																									
TYPE OF SCREEN OR PERFORATION MATERIAL:																																									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) 7 PVC 12 None used (open hole)																																									
SCREEN OR PERFORATION OPENINGS ARE:																																									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) 28																																									
SCREEN-PERFORATED INTERVALS: From 28 ft. to 38 ft., From 12 ft. to 38 ft.																																									
GRAVEL PACK INTERVALS: From 12 ft. to 38 ft., From 12 ft. to 38 ft.																																									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other																																									
Grout Intervals: From 0 ft. to 15 ft., From 15 ft. to 38 ft., From 38 ft. to 50 ft.																																									
What is the nearest source of possible contamination:																																									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage 50																																									
Direction from well? 50																																									
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>5</td> <td>LOAM</td> <td></td> <td></td> <td></td> </tr> <tr> <td>5</td> <td>10</td> <td>RED BROWN CLAY</td> <td></td> <td></td> <td></td> </tr> <tr> <td>10</td> <td>25</td> <td>LIGHT BROWN CLAY</td> <td></td> <td></td> <td></td> </tr> <tr> <td>25</td> <td>30</td> <td>BROWN CLAY</td> <td></td> <td></td> <td></td> </tr> <tr> <td>30</td> <td>40</td> <td>FINE TO MED SAND</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG	0	5	LOAM				5	10	RED BROWN CLAY				10	25	LIGHT BROWN CLAY				25	30	BROWN CLAY				30	40	FINE TO MED SAND			
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/4/84 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 125 This Water Well Record was completed on (mo/day/yr) 6-30-84 under the business name of Paul's Inc by (signature) Paul B. Smith																																									
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.																																									

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