

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

Location listed as:

Section-Township-Range: 17-22S-1W

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): NE SW NW

County: Harvey

Location changed to:

17-22S-1W

SW SW NW NW

Other changes: Initial statements: _____

Changed to: _____

Comments: Current address of Alan Rutschman is 8110
N. Mission Rd., Hesston, KS.

verification method: Written & legal descriptions, position on plat map,
current owner's address, county ownership map, and mapping
tool & aerial photos on KGS website. initials: ERL date: 5/22/2006

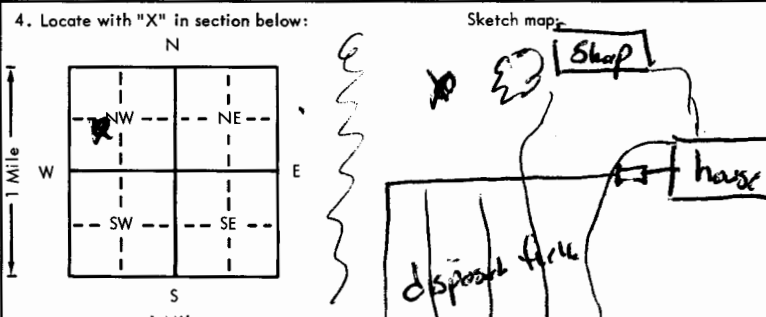
submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726

to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County HARVEY	Fraction NE 1/4 SW 1/4 NW 1/4	Section number 17	Township number T 22 S	Range number R 1 E
2. Distance and direction from nearest town or city: Street address of well location if in city:			3. Owner of well: R.R. or street: City, state, zip code:		
4. Locate with "X" in section below: 			6. Bore hole dia. 14 in. Completion date 9/9/78 Well depth 46 ft.		
5. Type and color of material			7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
			8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
From To LOAM 0 5 ALKALI - CLAY - gray white SAND 5 10 white SAND 10 15 brown fine SAND 10 23 COARSE SAND - Equals compacted 23 34 green - grey shale 34 36 grey shale 36 42 Wellington shale (dark) 42 46 23' (water SANDS)			9. Casing: Material plastic Height Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 24 in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight 3.62 lbs./ft. Dia. 6 in. to 46 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 280		
			10. Screen: Manufacturer's name Western Type <input type="checkbox"/> Dia. 6" Slot/gauze 1020 Length 10' Set between 23 ft. and 33 ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 18-24		
			11. Static water level: 8' ft. below land surface Date 8/28/78		
			12. Pumping level below land surfaces: 23 ft. after 1 hrs. pumping 18 g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 20 g.p.m.		
			13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____		
			14. Well head completion: Pitless adapter 24 inches above grade		
			15. Well grouted? NO With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From _____ ft. to _____ ft.		
			16. Nearest source of possible contamination: disposal ft. 65 Direction west Type fire Well disinfected upon completion? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		
			17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name Demaster Model number HC 3-50-42 Volts 235 Length of drop pipe 35' ft. capacity 18 g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. PAUL'S INC #175 Business name License No. Address HESSON, KS Signed Paul Buckler Date 9/9/78 Authorized representative		
18. Elevation:		19. Remarks:			
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		X "OWNER to grant well"			

T 22 S
 R 1 E
 Sec 17
 1/4 1/4 1/4
 NE SW NW