

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <b>HARVEY</b>		<b>NE 1/4 NW 1/4 SW 1/4</b>	<b>21</b>	T <b>22</b> S	R <b>1</b> <b>EW</b>
Distance and direction from nearest town or city street address of well if located within city? <b>1 West 1/2 south of Hesston KS</b>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # :		Application Number:			
City, State, ZIP Code :					
City, State, ZIP Code : <b>Hesston, KS 67062</b>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: ..... ft. ELEVATION: ..... ft.			
		Depth(s) Groundwater Encountered 1. <b>20</b> ft. 2. .... ft. 3. .... ft.			
		WELL'S STATIC WATER LEVEL ..... <b>15</b> ft. below land surface measured on mo/day/yr <b>4-12-88</b>			
		Pump test data: Well water was <b>28</b> ft. after <b>2</b> hours pumping <b>8</b> gpm			
		Est. Yield <b>8</b> gpm: Well water was ..... ft. after ..... hours pumping ..... gpm			
		Bore Hole Diameter <b>11</b> in. to <b>30</b> ft., and ..... in. to ..... ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial <b>7</b> Lawn and garden only 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No... <b>X</b> ...; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes <b>X</b> No			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <b>X</b> Clamped .....			
1 Steel		5 Wrought iron			
3 RMP (SR)		8 Concrete tile			
2 <b>PVC</b>		6 Asbestos-Cement			
4 ABS		9 Other (specify below)			
5" in. to <b>20</b> ft., Dia		7 Fiberglass			
Casing height above land surface <b>18</b> in., weight <b>2.37</b> lbs./ft. Wall thickness or gauge No. <b>214</b>		Welded .....			
TYPE OF SCREEN OR PERFORATION MATERIAL:		Threaded .....			
1 Steel		7 <b>PVC</b>			
3 Stainless steel		10 Asbestos-cement			
5 Fiberglass		11 Other (specify) .....			
2 Brass		8 RMP (SR)			
4 Galvanized steel		9 ABS			
6 Concrete tile		12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped			
1 Continuous slot		8 <b>Saw cut</b>			
3 Mill slot		11 None (open hole)			
2 Louvered shutter		6 Wire wrapped <b>.080</b>			
4 Key punched		9 Drilled holes <b>factory</b>			
SCREEN-PERFORATED INTERVALS:		7 Torch cut			
From <b>20</b> ft. to <b>30</b> ft., From ..... ft. to ..... ft.		10 Other (specify) .....			
GRAVEL PACK INTERVALS:		From ..... ft. to ..... ft., From ..... ft. to ..... ft.			
From ..... ft. to ..... ft., From ..... ft. to ..... ft.		From ..... ft. to ..... ft., From ..... ft. to ..... ft.			
From ..... ft. to ..... ft., From ..... ft. to ..... ft.		From ..... ft. to ..... ft., From ..... ft. to ..... ft.			
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 <b>Bentonite</b> 4 Other .....			
Grout Intervals: From <b>0</b> ft. to <b>20</b> ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank		11 Fuel storage 15 Oil well/Gas well			
4 Lateral lines		12 Fertilizer storage 16 Other (specify below)			
2 Sewer lines		13 Insecticide storage <b>creat</b>			
5 Cess pool		How many feet? <b>200 +</b>			
8 Sewage lagoon					
3 Watertight sewer lines					
6 Seepage pit					
9 Feedyard					
Direction from well? <b>EAST</b>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	5	Loam			
5	10	red brown clay			
10	15	brown clay - some fine sand			
15	20	Sandy brown clay			
20	24	Sand med coarse			
24	25	green shale			
25	26	gravel			
26	30	green to grey shale			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>4-12-88</b> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <b>457</b> This Water Well Record was completed on (mo/day/yr) <b>5-9-88</b>					
under the business name of <b>United Water Well &amp; pump</b> by (signature) <b>Paul Benthart</b>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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