21110	8	WATER WE	ELL PLUGGING RECORD	Form WWC-5P	KSA 82a-1212 TD #	28886
	ON OF WATER		Fraction	Section Number	Township Number	Range Number
County:	tarva	1	3W1/45E1/4NE1/4	16	22	IW
Distance	and directi	n from near	est town or city stree	1 1 1	located within city?	
2 WATER	WELL OWNER:	<u> </u>	ld 81 Hyl Verne 5ch	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	07 1	
Н	Address, Bo	$\widetilde{\Omega}_{\lambda}$	BOX 842	heider  Roard of Agri	culture, Division of	Water Resources
City, Sta	te, ZIP Code		ston KS 67	06Z Application N	umber:	
	ELL'S LOCAT		4 DEPTH OF WELL	20,	ft.	
	N SECTION		WELL'S STATIC WAT	ER LEVEL 1.1.6.4	ft.	
			WELL WAS USED AS:			
N	\w	N E	1 Domestic 2 Irrigation	5 Public Water Sup	ply <u>9 Dewaterin</u> Supply 10 Monitorin	
w			3 Feedlot		Only 11 Injection	Well
W				•		
s	w	_s E	Was a chemical/bact	eriological sample s	ubmitted to Departmen	t? YesNo.
			Water Well Disinfec	΄ Λ	······································	
-	S		water wett disinfec	tea: fes NO 🎉	<b></b>	
5 TYPE O	F BLANK CAS	ING USED:				
1 Stee				glass 9 Other	(specify below)	
2 PVC	) 4 ABS	o ASDe eterZ			No If yes, how	7D
Casing	casing diamo height abo	ve or below	land surface	in.	Overdrill	
6 GROUT	PLUG MATERIA	AL: 1 Neat	cement 2 Cement gro	ut <u>3 Rentonite</u>	4 Other	
Grout	Plug Interv	als: From	Z_ft. to.ZO_ft	., Fromft. t	oft., From	toft.
What i	s the neare	st source of	possible contamination	n:		
	ptic tank			11 Fuel storage	16 Other (sp	ecify below)
3 Watertight sewer lines			7 Pit privy 12 Fertilizer storage			
	teral lines ss Pool		9 Feedyard 10 Livestock pens	14 Abandoned water 15 Oil well/Gas wel		
Direct	ion from we	u? . <b>5</b>		How many feet? .//.	<i>O</i>	
FROM	то	PLU	GGING MATERIALS			
0	2	mil	/			
2	20	Ben	torite			
			FOIL FICATION: This wate	r well was plugged u	nder my jurisdiction	and was completed
Wates	/day/year). Well/Centrac		se No	. This Water Well	st of my knowledge an Record was completed	u beliet. Kansas Lon (mo/day/wear)
	gnature)	How	under the business nam	e or	Property Park N. 1.	
INSTRUCT	(FIONS: Use to tanswers. Se	ypewriter or lend top three	pall point pen. Please prescopies to Kansas Departm	ss firmly and print clea ent of Health and Envi	rly. Please fill in blanks, fronment, Bureau of Wat	underline or circle ter, Topeka, Kansas

66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.