

|   |             |   |  |                 |               |
|---|-------------|---|--|-----------------|---------------|
| 1 LOCATION OF WATER WELL:   |             | Fraction  | Section Number   | Township Number | Range Number  |
| County: <b>Harvey</b>   |             | $\frac{1}{4}$ <b>NC</b> $\frac{1}{4}$ <b>S</b> $\frac{1}{2}$  | <b>9</b>   | <b>T 22 S</b>   | <b>R 1 EW</b> |
| Distance and direction from nearest town or city street address of well if located within city?   |             |   |  |                 |               |
| 2 WATER WELL OWNER: <b>Agro Corporation, Inc.</b>   |             |   |  |                 |               |
| RR#, St. Address, Box # : <b>420 W. Lincoln Boulevard</b>   |             |   | Board of Agriculture, Division of Water Resources                  |                 |               |
| City, State, ZIP Code : <b>Heston, Ks</b>   |             |   | Application Number:  |                 |               |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  |             | 4 DEPTH OF COMPLETED WELL <b>27.5</b> ft. ELEVATION:  |  |                 |               |
|   |             | Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.  |  |                 |               |
|   |             | WELL'S STATIC WATER LEVEL <b>na</b> ft. below land surface measured on mo/day/yr  |  |                 |               |
|   |             | Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm  |  |                 |               |
|   |             | Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm  |  |                 |               |
|   |             | Bore Hole Diameter <b>4.25</b> in. to <b>27.5</b> ft. and _____ in. to _____ ft.  |  |                 |               |
| WELL WATER TO BE USED AS:   |             | 5 Public water supply<br>6 Oil field water supply<br>7 Lawn and garden (domestic)<br>8 Air conditioning<br>9 Dewatering<br>10 <b>Monitoring well</b><br>11 Injection well<br>12 Other (Specify below) |  |                 |               |
| 1 Domestic 3 Feed lot   |             | Was a chemical/bacteriological sample submitted to Department? Yes _____ No <b>X</b> If yes, mo/day/yr sample was submitted   |  |                 |               |
| 2 Irrigation 4 Industrial   |             | Water Well Disinfected? Yes _____ No <b>X</b>   |  |                 |               |
| 5 TYPE OF BLANK CASING USED:  |             |   |  |                 |               |
| 1 Steel<br>2 <b>PVC</b><br>3 RMP (SR)<br>4 ABS<br>5 Wrought Iron<br>6 Asbestos-Cement<br>7 Fiberglass<br>8 Concrete tile<br>9 Other (specify below)   |             |   |  |                 |               |
| Blank casing diameter <b>2</b> in. to <b>20</b> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.   |             |   |  |                 |               |
| Casing height above land surface <b>0</b> in., weight <b>.716</b> lbs./ft. Wall thickness or gauge No. <b>.154</b>  |             |   |  |                 |               |
| TYPE OF SCREEN OR PERFORATION MATERIAL:   |             |   |  |                 |               |
| 1 Steel<br>2 Brass<br>3 Stainless steel<br>4 Galvanized steel<br>5 Fiberglass<br>6 Concrete tile<br>7 <b>PVC</b><br>8 RMP (SR)<br>9 ABS<br>10 Asbestos-cement<br>11 Other (specify)<br>12 None used (open hole)   |             |   |  |                 |               |
| SCREEN OR PERFORATION OPENINGS ARE:   |             |   |  |                 |               |
| 1 Continuous slot<br>2 Louvered shutter<br>3 Mill slot<br>4 Key punched<br>5 Gauzed wrapped<br>6 Wire wrapped<br>7 Torch cut<br>8 <b>Saw cut</b><br>9 Drilled holes<br>10 Other (specify)<br>11 None (open hole)  |             |   |  |                 |               |
| SCREEN-PERFORATED INTERVALS: From <b>20</b> ft. to <b>27.5</b> ft. From _____ ft. to _____ ft.  |             |   |  |                 |               |
| GRAVEL PACK INTERVALS: From <b>15</b> ft. to <b>27.5</b> ft. From _____ ft. to _____ ft.  |             |   |  |                 |               |
| 6 GROUT MATERIAL:   |             |   |  |                 |               |
| 1 Neat cement<br>2 Cement grout<br>3 Bentonite<br>4 Other _____   |             |   |  |                 |               |
| Grout Intervals From <b>0</b> ft. to <b>15</b> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.  |             |   |  |                 |               |
| What is the nearest source of possible contamination:   |             |   |  |                 |               |
| 1 Septic tank<br>2 Sewer lines<br>3 Watertight sewer lines<br>4 Lateral lines<br>5 Cess pool<br>6 Seepage pit<br>7 Pit privy<br>8 Sewage lagoon<br>9 Feedyard<br>10 Livestock pens<br>11 Fuel storage<br>12 Fertilizer storage<br>13 Insecticide storage<br>14 Abandoned water well<br>15 Oil well/ Gas well<br>16 <b>Other (specify below)</b><br><b>Contaminated site</b> |             |   |  |                 |               |
| Direction from well? _____ How many feet? _____   |             |   |  |                 |               |
| FROM  | TO          | CODE  | LITHOLOGIC LOG   | FROM            | TO            |
| <b>0</b>  | <b>2.5</b>  |   | <b>Clay, silty clay, fill w/broken</b>                             | <b>20</b>       | <b>25</b>     |
|   |             |   | <b>Concrete &amp; rubble w/roots</b>                               | <b>25</b>       | <b>27.5</b>   |
| <b>2.5</b>  | <b>5.5</b>  |   | <b>Sand, fill, fine to med grained,</b>                            |                 |               |
|   |             |   | <b>Loose</b>   |                 |               |
| <b>5.5</b>  | <b>7.5</b>  |   | <b>Same as above to 5.5, clay, silty</b>                           |                 |               |
|   |             |   | <b>Clay</b>  |                 |               |
| <b>7.5</b>  | <b>10</b>   |   | <b>Clay, silty clay w/ white gypsum</b>                            |                 |               |
|   |             |   | <b>Clay is hard</b>  |                 |               |
| <b>10</b>   | <b>12.5</b> |   | <b>Clay as above, less gypsum</b>                                  |                 |               |
| <b>12.5</b>   | <b>15</b>   |   | <b>Clay, clayey sand fine to med</b>                               |                 |               |
|   |             |   | <b>Grained, well rounded</b>                                       |                 |               |
| <b>15</b>   | <b>17.5</b> |   | <b>Sand, fine to med grained, well</b>                             |                 |               |
|   |             |   | <b>Rounded</b>   |                 |               |
| <b>17.5</b>   | <b>20</b>   |   | <b>sand as above</b>   |                 |               |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) <b>12-01-04</b> and this record is true to the best of my knowledge and belief. Kansas   |             |   |  |                 |               |
| Water Well Contractor's License No. <b>554</b>  |             |   | This Water Well Record was completed on (mo/day/yr) <b>2-10-05</b> |                 |               |
| under the business name of <b>Woofert Pump &amp; Well Inc.</b>  |             |   | by (signature) <i>[Signature]</i>                                  |                 |               |
| INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records   |             |   |  |                 |               |

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