

**CORRECTION(S) TO WATER WELL RECORD (WWC-5)**

(to rectify lacking or incorrect information)

**Location listed as:**

Section-Township-Range: 16-22-01W

Fraction (  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$ ): None Given

County: Harvey

**Location changed to:**

16-22S-1W

SE SE SE

**Other changes:** Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: \_\_\_\_\_

verification method: Legal description, well owner's address, city street map on internet, and Hesston 1:24,000 topo. map.

initials: ARL date: 5/9/2005

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726

to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

1	LOCATION OF WATER WELL:	Fraction <u>5 3 5</u>	Section Number <u>16</u>	Township Number <u>22</u>	Range Number <u>01 W</u>
County: <u>Harvey</u>					

Distance and direction from nearest town or city street address of well if located within city?

2	WATER WELL OWNER: <u>Melvin &amp; Velma Jantzen</u>	Board of Agriculture, Division of Water Resources
RR #, St. Address, Box #: <u>220 E Spruce, 8921</u>		Application Number: _____
City, State, ZIP Code <u>Hesston, KS 67062</u>		

3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF WELL ..... <u>23</u> ft.
		WELL'S STATIC WATER LEVEL ..... <u>11</u> ft. <u>from top of casing</u>	
		WELL WAS USED AS: <div style="display: flex; justify-content: space-between;"> <div> 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial </div> <div> 5 Public Water Supply 6 Oil Field Water Supply 7 Domestic (Lawn &amp; Garden) 8 Air Conditioning </div> <div> 9 Dewatering 10 Monitoring Well 11 Injection Well 12 Other <u>casing</u> </div> </div>	
Was a chemical / bacteriological sample submitted to Department? Yes ..... No <u>X</u> ..... If yes, mo/day/yr sample was submitted .....			
Water Well Disinfected: Yes <u>X</u> ..... No .....			

5	TYPE OF BLANK CASING USED:	<u>Subd: Southview Add. to Hesston, KS</u>	
<div style="display: flex; justify-content: space-between;"> <div>1 Steel <u>2 PVC</u></div> <div>3 RMP (SR) 4 ABS</div> <div>5 Wrought 6 Asbestos-Cement</div> <div>7 Fiberglass 8 Concrete Tile</div> <div>9 Other (Specify below) .....</div> </div>			
Blank casing diameter ..... <u>5</u> in. Was casing pulled? Yes ..... No <u>X</u> ..... If yes, how much <u>Top 44 1/2 in.</u>			
Casing height above or below land surface ..... <u>4</u> in. <u>above ground</u>			

6	GROUT PLUG MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other <u>Sand 12 ft.</u>
Grout Plug Intervals: From ..... ft. to ..... ft., From ..... ft. to ..... ft., From ..... to ..... ft.					
What is the nearest source of possible contamination:					
<div style="display: flex; justify-content: space-between;"> <div> 1 <u>Septic tank</u> 2 <u>Sewer lines</u> 3 Watertight sewer lines 4 Lateral lines 5 Cess pool </div> <div> 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens </div> <div> 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well </div> <div>16 Other (specify below) .....</div> </div>					
Direction from well? ..... How many feet? <u>8</u> <u>I cut off casing 44 1/2 in. I put a cap on it and sealed it. At least 37 in. on top of ground. I put copper wire so it can be found. I dumped in 9 qt. of Clorox to disinfect.</u>					

FROM	TO	PLUGGING MATERIALS
23 ft.	11 ft.	sand
11 ft.		top of ground dirt
		Location
25 ft.		from east edge of house
		4 ft 4 in. north of house

7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>April 26, 2005</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .... This Water Well Record was completed on (mo/day/year) .....
by (signature) <u>Melvin Jantzen</u>	

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.