

1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number		Range Number	
County: <u>Harvey</u>		<u>SE 1/4 SE 1/4 SE 1/4</u>	<u>7</u>		<u>T 22 S</u>		<u>R 1 EW</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>1 1/2 mi. W of Heston</u>								
2 WATER WELL OWNER: <u>Darren Hebert - Paul Inc</u>								
RR#, St. Address, Box # : <u>620 Quail Dr</u>								
City, State, ZIP Code : <u>Newton, KS 67114</u>								
Board of Agriculture, Division of Water Resources								
Application Number:								
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL: <u>41</u> ft. ELEVATION:					
			Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.					
			WELL'S STATIC WATER LEVEL <u>13</u> ft. below land surface measured on mo/day/yr <u>4-16-98</u>					
			Pump test data: Well water was <u>39</u> ft. after <u>1/2</u> hours pumping <u>20</u> gpm					
			Est. Yield <u>20</u> gpm: Well water was ft. after hours pumping gpm					
			Bore Hole Diameter: <u>8</u> in. to <u>43</u> in. ft. and in. to ft.					
			WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well					
			☒ Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
			2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well					
			Was a chemical/bacteriological sample submitted to Department? Yes. No. ☒ ; If yes, mo/day/yr sample was submitted					
			Water Well Disinfected? Yes ☒ No					
5 TYPE OF BLANK CASING USED:								
1 Steel			3 RMP (SR)			5 Wrought iron		
☒ PVC			4 ABS			8 Concrete tile		
Blank casing diameter <u>5</u> in. to <u>21</u> in.			ft. Dia			CASING JOINTS: Glued ☒ Clamped		
Casing height above land surface <u>24</u> in.			weight <u>2.29</u> lbs./ft.			Welded		
TYPE OF SCREEN OR PERFORATION MATERIAL:			☒ PVC			Threaded		
1 Steel			3 Stainless steel			10 Asbestos-cement		
2 Brass			4 Galvanized steel			8 RMP (SR)		
SCREEN OR PERFORATION OPENINGS ARE:			5 Fiberglass			11 Other (specify)		
1 Continuous slot			6 Concrete tile			12 None used (open hole)		
2 Louvered shutter			5 Gauzed wrapped			☒ Saw cut		
4 Key punched			6 Wire wrapped			11 None (open hole)		
SCREEN-PERFORATED INTERVALS:			7 Torch cut			9 Drilled holes		
From <u>21</u> ft. to <u>41</u> ft.			ft. From			10 Other (specify)		
GRAVEL PACK INTERVALS:			ft. From			ft. to		
From <u>20</u> ft. to <u>43</u> ft.			ft. From			ft. to		
From			ft. From			ft. to		
6 GROUT MATERIAL:								
1 Neat cement			2 Cement grout			☒ Bentonite		
4 Other			Grout Intervals: From <u>3</u> ft. to <u>20</u> ft.			ft. From		
What is the nearest source of possible contamination:			10 Livestock pens			14 Abandoned water well		
1 Septic tank			4 Lateral lines			11 Fuel storage		
2 Sewer lines			5 Cess pool			15 Oil well/Gas well		
3 Watertight sewer lines			6 Seepage pit			12 Fertilizer storage		
7 Pit privy			☒ Sewage lagoon			16 Other (specify below)		
9 Feedyard			13 Insecticide storage			How many feet? <u>150</u>		
Direction from well? <u>SW</u>			LITHOLOGIC LOG			PLUGGING INTERVALS		
FROM TO LITHOLOGIC LOG FROM TO								
0 5 Br Clay								
5 11 Gr clay								
11 13 M Sand								
13 15 Rocky Gr Clay								
15 27 M Sand-white								
27 30 Gr Clay								
30 37 M Br Sand-Some Clay								
37 43 Gr Shale								
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4-16-98</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>447</u> This Water Well Record was completed on (mo/day/yr) <u>5-1-98</u> under the business name of <u>Miller Drilling</u> by (signature) <u>G Miller</u>								
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.								