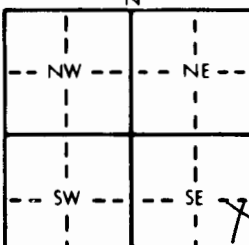


1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number	Range Number	
County: <u>Harvey</u>		<u>NE</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$	<u>26</u>		<u>T</u> <u>22</u> <u>S</u>	<u>R</u> <u>1</u> <u>E/W</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>46'S of US 81 Hwy, 211' NW of West Street</u>							
2 WATER WELL OWNER: <u>Daisy Nebergall</u>							
RR#, St. Address, Box #: <u>1210 S. Poplar</u>							
City, State, ZIP Code: <u>Newton, KS 67114</u>							
Board of Agriculture, Division of Water Resources							
Application Number:							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>21.5</u> ft. ELEVATION: <u>1468.28 TOC</u>					
		Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.					
		WELL'S STATIC WATER LEVEL <u>13.80</u> ft. below land surface measured on mo/day/yr <u>2/4/98</u>					
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm					
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm					
		Bore Hole Diameter <u>8</u> in. to <u>21.5</u> ft., and _____ in. to _____ ft.					
		WELL WATER TO BE USED AS:					
		5 Public water supply 8 Air conditioning 11 Injection well					
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
		2 Irrigation 4 Industrial 7 Lawn and garden only <u>to Monitoring well</u>					
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____					
		Water Well Disinfected? Yes _____ No <u>X</u>					
5 TYPE OF BLANK CASING USED:							
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____							
2 Brass 4 Galvanized steel 6 Asbestos-Cement 9 Other (specify below) Welded _____							
3 Fiberglass 7 Fiberglass <u>Threaded</u> <u>flush</u>							
Blank casing diameter <u>2</u> in. to <u>11.5</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.							
Casing height above land surface <u>flush</u> in., weight <u>0.703</u> lbs./ft. Wall thickness or gauge No. <u>sch 40</u>							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement							
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____							
12 None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)							
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes							
7 Torch cut 10 Other (specify) _____							
SCREEN-PERFORATED INTERVALS: From <u>11.5</u> ft. to <u>21.5</u> ft., From _____ ft. to _____ ft.							
GRAVEL PACK INTERVALS: From <u>9.5</u> ft. to <u>21.5</u> ft., From _____ ft. to _____ ft.							
6 GROUT MATERIAL:							
1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____							
Grout intervals: From <u>1</u> ft. to <u>9.5</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.							
What is the nearest source of possible contamination:							
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well							
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well							
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____							
13 Insecticide storage							
Direction from well? _____ How many feet? _____							
LITHOLOGIC LOG							
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS	
0	2	Topsoil/Fill					
2	5	Clay, h-m plasticity					
5	15	Sandy clay, vf-f grained					
15	21.5	Clayey sand, m-f grained					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>2/27/98</u> and this record is true to the best of my knowledge and belief. Kansas							
Water Well Contractor's License No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>3/27/98</u>							
under the business name of <u>GSI</u> by (signature) <u>Candice Watson</u>							