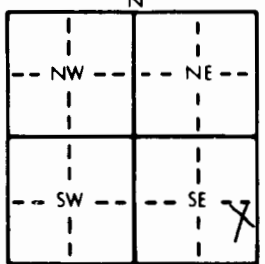


1 LOCATION OF WATER WELL: County: <u>Harvey</u>		Fraction: <u>NE 1/4 SE 1/4 SE 1/4</u>		Section Number: <u>26</u>		Township Number: <u>T 22 S</u>		Range Number: <u>R 1 E/W</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>69'S of US 81 Hwy, 25'NW of West Street</u>									
2 WATER WELL OWNER: <u>Daisy Nebergall</u>									
RR#, St. Address, Box # : <u>1210 S. Poplar</u>									
City, State, ZIP Code : <u>Newton, KS 67114</u>									
Board of Agriculture, Division of Water Resources									
Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:					4 DEPTH OF COMPLETED WELL <u>21.5</u> ft. ELEVATION: <u>1468.03 TOC</u>				
					Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.				
					WELL'S STATIC WATER LEVEL <u>15.11</u> ft. below land surface measured on mo/day/yr <u>2/4/98</u>				
					Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm				
					Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm				
					Bore Hole Diameter <u>8</u> in. to <u>21.5</u> ft., and _____ in. to _____ ft.				
					WELL WATER TO BE USED AS:				
					5 Public water supply 8 Air conditioning 11 Injection well				
					1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)				
					2 Irrigation 4 Industrial 7 Lawn and garden only <u>to Monitoring well</u>				
					Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____				
					Water Well Disinfected? Yes _____ No <u>X</u>				
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____									
<u>2 PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____									
7 Fiberglass <u>Threaded</u> <u>flush</u>									
Blank casing diameter <u>2</u> in. to <u>11.5</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.									
Casing height above land surface <u>flush</u> in., weight <u>0.703</u> lbs./ft. Wall thickness or gauge No. <u>sch 40</u>									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____									
12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot <u>3 Mill slot</u> 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
3 Torch cut 10 Other (specify) _____									
SCREEN-PERFORATED INTERVALS: From _____ ft. to <u>21.5</u> ft., From _____ ft. to _____ ft.									
From _____ ft. to _____ ft., From _____ ft. to _____ ft.									
GRAVEL PACK INTERVALS: From <u>9.5</u> ft. to <u>21.5</u> ft., From _____ ft. to _____ ft.									
From _____ ft. to _____ ft., From _____ ft. to _____ ft.									
6 GROUT MATERIAL:									
1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other _____									
Grout Intervals: From _____ ft. to <u>9.5</u> ft., From _____ ft. to _____ ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____									
13 Insecticide storage _____									
Direction from well? _____ How many feet? _____									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
<u>0</u> <u>1.5</u> <u>Topsoil / Fill</u>									
<u>1.5</u> <u>3.5</u> <u>Clay, h-m plasticity</u>									
<u>3.5</u> <u>15</u> <u>Sandy clay, f-m grained</u>									
<u>15</u> <u>21.5</u> <u>Clayey sand, m grained</u>									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>2/27/98</u> and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>3/27/98</u>									
under the business name of <u>GSI</u> by (signature) <u>Candace Watson</u>									

OFFICE USE ONLY

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EW

SEC

1/4

4/2

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