61 8218 RWD 6-06	Form WWC-5	Division	of Water	Resources; App. No.		
WATER WELL RECORD  1 LOCATION OF WATER WELL:					Danca Mumbar	
	Fraction SW 1/4 SW 1/4 SW 1/4			Township Number T 22 S	Range Number R 1 E W	
Distance and direction from nearest town or city street address of well if loc						
within city? Approximately 1 mile south and 3 miles west of		Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: 38.11642				
Hesston.		Longitude: -97.481889				
2 WATER WELL OWNER: Harvey County RWD #1		Elevation: Unknown				
RR#, St. Address, Box # : 107 N. Walnut P.O. Box 124		Datum: NAD 83				
City, State, ZIP Code : P.O. Box 124 : Peabody, KS 66866		Data Collection Method: WAAS GPS Unit				
3 LOCATE WELL'S 4 DEPTH OF COMPLET	LED MELT	78	ft			
				6 (2)	C.	
WITH AN "X" IN Deptn(s) Groundwater En	X'' IN Depth(s) Groundwater Encountered (1) ft. (2) ft. (3)					
SECTION BOX: WELL'S STATIC WATE	WELL'S STATIC WATER LEVEL Not checked ft. below land surface measured on mo/day/yr.					
Pump test data: Well water was Not checked ft. after hours pumping gg Est. Yield Unknown gpm: Well water was ft. after hours pumping gg WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well						
Domestic 5 rec	edlot 6 Oil field water				· -	
I I SW I SE I I	ustrial 7 Domestic (law			,		
Was a chemical/bacteriological sample submitted to Department? Yes No V If yes, mo/day/yrs						
Sample was submitted	Wate	er well disin	fected?	Yes No	/	
5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped						
①Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded						
(2) PVC 4 ABS 7 Fiberglass Threaded ✓						
Blank casing diameter 2 (steel) in. to 7 ft., Diameter 2 (PVC) in. to 65 ft., Diameter in. to ft.						
Blank casing diameter 2 (steel) in. to 7 ft., Diameter 2 (PVC) in. to 65 ft., Diameter in. to ft. Casing height above land surface 36 in., weight 70 PVC 3.65 steel lbs./ft. Wall thickness or gauge No154 (both)						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)						
2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)						
2 Louvered shutter 4 Key punched 6 W	ire wrapped 8 Saw Cu	10 Ot	her (Spec	ifv)	,	
SCREEN-PERFORATED INTERVALS: From	65 ft. to 7	′5 ft	From	ft. to	ft.	
From	ft. to	ft	From	ft. to	ft.	
GRAVEL PACK INTERVALS: From	59 ft. to 8	6 ft.,	From	ft. to	ft.	
SCREEN-PERFORATED INTERVALS: From From GRAVEL PACK INTERVALS: From From	ft. to	ft.,	From	ft. to	ft.	
6 GROUT MATERIAL: 1 Neat Cement 2 Cer					plug	
Grout Intervals: From 0 ft. to 51 ft., From ft. to ft., From 51 ft. to 59 ft.						
What is the nearest source of possible contamination:						
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify					below)	
2 Sewer miles 5 Cess poor 6 Sewage taggori 11 Fact storage 12 None known						
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 On Weingan weit						
Direction from well?			<del></del>	PLUGGING INTI	CDVALC	
FROM TO LITHOLOGIC LOG  1 Topsoil	FROM	1 TO	grave		EKVALO	
1 18 Clay, brown	7	5 83		brown with caliche,	very hard	
18 19 Clay, brown, gray		3 86		, weathered, green,		
19 27 Clay, gray, sand, brown, fine		6		, black, hard	gray, nara	
27 29 Clay, gray	to modium		- Criais	, Didding Flat d		
29 32 Clay, light brown, firm						
32 34 Cemented sand						
34 50 Clay, tan, gray, firm, streaks of cemented						
sand						
50 61 Clay, tan, firm with caliche						
61 75 Sand, brown, fine to coarse v						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed (3) plugged						
under my jurisdiction and was completed on (mo/day/year				o the best of my knowle	_	
Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (pro/day/year) 6-12-06						
Under the business name of Clarke Well & Equipment, Inc. by (signature) by (signa						

INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well.