

1) LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Harvey		SE ¼ SE ¼ SW ¼	10	T 22 S	R 1 E W
Distance and direction from nearest town or city street address of well if located within city? 725 Lincoln Blvd., Hesston					
2) WATER WELL OWNER: Kabredlo's					
RR#, St. Address, Box # : 2601 West L Street				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code : Lincoln, Nebraska 68522				Application Number:	
3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4) DEPTH OF COMPLETED WELL 23 ft. ELEVATION: 1484.67			
A map of a one-quarter section of land divided into four smaller quarters. The top half is labeled 'N' and the bottom half 'S'. The left side is labeled 'W' and the right side 'E'. The quarters are labeled NW, NE, SW, and SE. An 'X' is drawn in the SW quarter.		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL . . . 15.62 . . . ft. below land surface measured on mo/day/yr . . . 4/10/2009			
		Pump test data: Well water was . . . NA . . . ft. after . . . hours pumping . . . gpm			
		Est. Yield . . NA . . gpm: Well water was . . . ft. after . . . hours pumping . . . gpm			
		Bore Hole Diameter . . . 8 . . . in. to . . . 23 . . . ft., and . . . in. to . . . ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only (10) Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No ✓ ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No ✓			
5) TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
(2) PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
			7 Fiberglass		Threaded. ✓
Blank casing diameter 2 in. to . . . 13 ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface - 4.8 in., weight lbs./ft. Wall thickness or gauge No. . . . Sch. 40					
TYPE OF SCREEN OR PERFORATION MATERIAL					
1 Steel		3 Stainless steel	5 Fiberglass	(7) PVC	10 Asbestos-cement
2 Brass		4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
				9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		(3) Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
			7 Torch cut	10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From 13 ft. to . . . 23 ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From 11 ft. to . . . 23 ft., From ft. to ft.					
FROM ft. to ft., FROM ft. to ft.					
6) GROUT MATERIAL: 1 Neat cement (2) Cement grout (3) Bentonite 4 Other					
Grout Intervals: From 0 ft. to . . . 1 ft., From 1 ft. to . . . 11 ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
				13 Insecticide storage	
				How many feet?	
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.5	Concrete,			
0.5	3	Clay, sl. silty, Dark Brown			
3	6	Clay, silty, Brown			
6	9	Clay, sl. silty, Red Brown			
9	12	Clay, w/white calcareous material, silty, Lt. G			
12	18	Clay, w/white calcareous material, silty, Lt. Br			
18	23	Clay, Lt. Gray Brown			
					MW8 , Tag # 0043368 , Flushmount
7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3/18/2009 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. . . . 527 This Water Well Record was completed on (mo/day/yr) . . . 4/2/2009 under the business name of GeoCore, Inc. by (signature) <i>[Signature]</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY AND PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					