WATER WEI	LL RECORD	Form WWC	2-5	Division of Water	r Resources App. No	IW-2
	OF WATER WELL:	Fraction		Section Number	Township No.	Range Number
County: Harvey		SE 1/4 NW 1/4 SW 1/4	SE 1/4	9	T 22 S	R 1 □E ☑W
		if unknown, distance & dire		Global Positioning System (GPS) information:		
from nearest town or intersection: If at owner's address, check here .				Latitude: .38.147.0667 (in decimal degrees)		
420 West Lincoln Blvd., Hesston, KS				Longitude: -97.4342167 (in decimal degrees)		
125 77667 211766117 21743, 1765613, 176				Elevation:		
2 WATER WELL OWNER, ACCOUNT				<u>Datum</u> : ☐ WGS 84, ☐ NAD 83, ☐ NAD 27		
2 WATER WELL OWNER: AGCO Corporation				Collection Method:  ☐ GPS unit (Make/Model: Garmin/Etrex		
RR#, Street Address, Box #: PO Box 4000 City, State, ZIP Code : Hesston KS 67062				Digital Map/Photo, Topographic Map, Land Survey		
City, State, ZIP Code : Hesston, KS 67062				Est. Accuracy: $\square$ <3 m, $\square$ 3-5 m, $\square$ 5-15 m, $\square$ >15 m		
3 LOCATE WELL						
WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 38.5 ft.						
SECTION BOX: Depth(s) Groundwater Encountered (1)						
N WELL'S STATIC WATER LEVEL13ft. below land surface measured on mo/day/yr. 4/1/.09						
Pump test data: Well water wasft. after hours pumping gpm						
EST. YIELDgpm. Well water wasft. after hours pumping						
W   E   Bore Hole Diameter 19in. to .38.9ft., andin. toft.						
WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☑ Injection well						
SWSE Domestic Feedlot Oil field water supply Dewatering Other (Specify below)						
☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well						
Was a chemical/bacteriological sample submitted to Department? Yes No						
S If yes, mo/day/yr sample was submitted						
·	water wen disin					
5 TYPE OF CASING USED: Steel PVC Other						
CASING JOINTS: Glued Clamped Welded Threaded						
Casing diameter 6						
				lbs./ft., Wall thic	kness or gauge No	Sch.40.PVC
TYPE OF SCREEN OR PERFORATION MATERIAL:						
Steel Stainless Steel PVC Other (Specify)						
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)  SCREEN OR PERFORATION OPENINGS ARE:						
Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)						
Louvered shutter Key punched Wire wrapped Saw cut Other (specify) 0.020 Slot						
SCREEN-PERFORATED INTERVALS: From 18.5 ft. to 38.5 ft., From ft. to ft.						
From						
GRAVEL PACK INTERVALS: From						
From						
6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other Bentonite - Hole Pluq						
Grout Intervals: From .3						
What is the nearest source of possible contamination:						
☐ Septic tank     ☐ Lateral lines     ☐ Pit privy     ☐ Livestock pens     ☐ Insecticide storage     ☐ Other (specify below)       ☐ Sewer lines     ☐ Cesspool     ☐ Sewage lagoon     ☐ Fuel storage     ☐ Abandoned water well						
Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well						
Direction from well						
FROM TO	LITHOLOG					GGING INTERVALS
0 13	Brown Clay					
13 30	Brown Sandy Clay					
30 38.5	Red Sandy Clay with G	vpsum				
- 50.0	January July William	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				
					W-14.80-44.	
		124 144 14				,
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was   ✓ constructed, ☐ reconstructed, or ☐ plugged						
under my jurisdiction and was completed on (mo/day/year) .04/0.1/2009 and this record is true to the best of my knowledge and belief.						
Kansas Water Well Contractor's License No551 This Water Well Record was completed on (mo/day/year) .04/21/2009						
under the business name of . Associated Environmental Industries by (signature)						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in the same check the correct answers. Send three copies						
(white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367						
Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include <u>fee</u> of \$5.00 for each <u>constructed</u> well. Visit us at <a href="http://www.kdheks.gov/waterwell/index.html">http://www.kdheks.gov/waterwell/index.html</a> .						
KSA 82a-1212	on water well/illuex.illill.			Check: Wh	ite Conv Plu	e Copy, Pink Copy
120/1 020-1212				CHOCK. LI WII	copy, 🗀 Blu	COPY, I FINK COPY