WATER WELL RECORD			Form WWC-				r Resources; App. No. L		
1 LOCATION OF WATER WELL:		Fraction		Section N	umber	Township Number			
County: Harvey Distance and direction from nearest town or cit		NW 1/4 SW 1/4 S			T 22 S	R 1 XXX			
			Global Positioning Systems (decimal degrees, min. of 4 digits)						
located within city? In city limits, Hesston, KS					Latitude:				
801 Random Rd.					Longitude:				
2 WATER WELL OWNER: Doug Peters,					Elevation	ı:			
RR#, St. Address, Box # : 801 Random City, State, ZIP Code : Hesston . K				1	Datum:				
City, State	e, ZIP Code	11000000117 11]	Data Col	lection l	Method:		
3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL									
LOCATION x 3 holes									
	WITH AN "X" IN Depth(s) Groundwater Encountered (1)								
SECTION	BOX:			R LEVEL13ft. below land surface measured on mo/day/yr6/.3/.10					
N			Well water wasft. after						
					ft. after hours pumping gpm water supply 8 Air conditioning 11 Injection well				
NW	- NE								
W E 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering XXX Oilles (Speci lty below									
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Geothermal									
SW	SW SE Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yrs								
	•	Sample was submitted.	lological sample subn	nitied to D	epartmen	ir res.	No ;	ir yes, mo/day/yrs	
		Sample was submitted.	• • • • • • • • • • • • • • • • • • • •	. water	well disii	niected?	res No	•••••	
S									
5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped									
1 Steel		P (SR) 6 Asbestos-	Cement XXOther	(specify l	oelow)		Welded.		
2 PVC 4 ABS 7 Fiberglass Polyethylene Threaded									
Blank casing diameter 3/4 in. to200 ft., Diameter in. to ft., Diameter in. to ft.									
Casing height above land surface									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)									
2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement We None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: Geothermal Loop									
1				orch cut	0 Deill	ed holes		_	
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes XXXNone (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From									
From									
GRA	VEL PACK								
GRAVEL PACK INTERVALS: From									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout XXX entonite 4 Other									
Grout Intervals: From									
What is the nearest source of possible contamination: × 3									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide storage 16 Other (specify									
2 Sewer			~ ~	1 Fuel sto	_		pandoned water well	,	
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/gas well Direction from well?									
FROM TO		LITHOLOGIC	LOG	FROM	TO		PLUGGING INT	EKVALS	
0 3	Tops			-					
3 10		, brown		1					
10 23		, tan							
23 30		d, fine to medium							
30 41		e, green & red							
41 70		.e, gray							
70 72		estone							
72 90		e, gray							
90 91		estone							
91 200 Shale, gray with limestone steaks, water vein between 105' & 110'									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged									
under my jurisdiction and was completed on (mo/day/year) .6/3/10									
Kansas Water Well Contractor's License No. 138 This Water Well Record was completed on (mo/day/year) 6/4/10									
under the business name of Peterson Irrigation, Inc. by (signature) INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top									
three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at									
http://www.kdheks.gov/waterwell/index.html.									