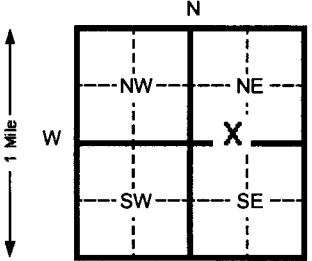


-revised-

1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number		Range Number	
County: Harvey		SE ¼ SW ¼ NE ¼	16		T 22 S		R 1 W	
Distance and direction from nearest town or city street address of well if located within city? 400 N Lancaster Ave. Hesston, KS								
2 WATER WELL OWNER: KDHE-BER								
RR#, St. Address, Box # : 1000 SW Jackson Board of Agriculture, Division of Water Resources								
City, State, ZIP Code : Topeka, KS 66612 Application Number:								
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL 30 ft. ELEVATION:					
			Depth(s) Groundwater Encountered 11.5 ft. 2 _____ ft. 3 _____ ft.					
			WELL'S STATIC WATER LEVEL 14.61 ft. below land surface measured on mo/day/yr 11/16/10					
			Pump test data: Well water was _____ Ft. after _____ hours pumping _____ Gpm					
			Est. Yield _____ Gpm: Well water was _____ Ft. after _____ Hours pumping _____ Gpm					
			Bore Hole Diameter 8.625 in. to 30 ft. and _____ in. to _____ Ft.					
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well								
1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)								
2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well MW-10								
Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was Submitted _____ Water Well Disinfected? Yes _____ No X								
5 TYPE OF BLANK CASING USED:								
1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____								
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____								
7 Fiberglass _____ Threaded X								
Blank casing diameter 2 in. to 10 Ft., Dia _____ in. to _____ ft.								
Casing height above land surface FLUSH In., weight SCH 40 Lbs./ft. Wall thickness or gauge No. _____								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement								
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____								
12 None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)								
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes								
7 Torch cut 10 Other (specify) _____								
SCREEN-PERFORATED INTERVALS: From 10 ft. to 30 ft. From _____ ft. to _____ ft.								
From _____ ft. to _____ ft. From _____ ft. to _____ ft.								
SAND PACK INTERVALS: From 8 ft. to 30 ft. From _____ ft. to _____ ft.								
From _____ ft. to _____ ft. From _____ ft. to _____ ft.								
6 GROUT MATERIAL:								
1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____								
Grout Intervals From 2 0.5 ft. to 1 Ft. From 3 1 to 8 ft. From _____ ft. to _____ ft.								
What is the nearest source of possible contamination:								
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well								
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well								
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)								
Contaminated Site								
Direction from well? _____ How many feet? _____								
FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS		
0	15.5		Clay					
15.5	18		Sand					
18	20		Clay					
20	29		Sand					
29	30		Shale					
30	TD		End of Borehole					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and w								
Completed on (mo/day/yr) 11/16/10 And this record is true to the best of my knowledge and belief. Kansas								
Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 12/07/10								
under the business name of Associated Environmental, Inc. By (signature) Bradley Johnson								
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.								

OFFICE USE ONLY

T

R

SEC

CORRECTED