WATE	R WE	LL RECORD	Form W	WC-5	Division of Water Resources App. No.				
1 LOCATION OF WATER WELL:			Fraction					Range Number	
County: Harvey			1/4 St 1/4 SE	1/4 SW 1/4				R 1 ☐E ☑W	
Street/Rural Address of Well Location; if unknown, distance & direction						al Positioning	System (GPS) in		
from nearest town or intersection: If at owner's address, check here \( \overline{\chi} \).						Global Positioning System (GPS) information: Latitude:			
				Long	Longitude: .9743.46(in decimal degrees)				
					Elev	ation:	<u></u> <u></u>		
2 13/4	2 WATER WELL OWNER: AGCO						4, 🔲 NAD 83, 🔲	NAD 27	
7,000						Collection Method:  ☐ GPS unit (Make/Model: Garmin etrex)			
C'ty Ctyle 7ID C-1						☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey			
Hesston, KS 67062						Est. Accuracy: $\square$ <3 m, $\square$ 3-5 m, $\square$ 5-15 m, $\square$ >15 m			
3 LOCATE WELL									
WITH AN "X" IN 4 DEPTH OF COMPLETED WELL .20 ft.									
SEC	SECTION BOX: Depth(s) Groundwater Encountered (1)								
	N WELL'S STATIC WATER LEVELft. below land surface measured on mo/day/yr								
Pump test data: Well water was									
EST. YIELDgpm. Well water wasft. after hours pumping gpm									
W Bore Hole Diameter 8									
WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☐ Injection well									
SWSE Domestic Feedlot Oil field water supply Dewatering Other (Specify below)									
	☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☑ Monitoring well								
	Was a chemical/bacteriological sample submitted to Department? Yes No  If yes, mo/day/yr sample was submitted								
	1 mile	. 1			• • • • • • • • • • • • • • • • • • • •				
water well districted: Tes Ly 100									
5 TYPE OF CASING USED: Steel V PVC Other									
CASING JOINTS: Glued Clamped Welded Threaded									
Casing diameter 2 in. to .10 ft., Diameter . in. to . ft., Diameter . ft., Diameter . ft., Diameter . ft. Casing height above land surface . 0 in., Weight									
		above land surface EEN OR PERFORATION			lbs./	ft., Wall thic	kness or gauge No	0501.40	
	Steel	Stainless Steel	MATERIAL: ✓ PVC	_	Othor (	(Chaoifu)			
, =	Brass	<b>=</b>		uole)	J Other (	Specify)	***************************************		
SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous slot									
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)									
SCREEN-PERFORATED INTERVALS: From									
From									
GRAVEL PACK INTERVALS: From20 ft. to8 ft., From ft. to7									
From ft. to ft., From ft. to ft.  6 GROUT MATERIAL: Neat cement Cement grout Denoting Other									
	OUT MA ntervals:	From .8 ft. to	ent	Bento	nite [	Other			
]				1	π. ιο	п.,	From	. п. топ.	
What is the nearest source of possible contamination:   Septic tank									
-	nes Cesspool	Fuel storage							
Sewer lines Cesspool Sewage lagoon Fuel storage Watertight sewer lines Seepage pit Feedyard Fertilizer sto						Oil well/gas			
Direction from well									
FROM	TO	LITHOLOG	IC LOG	FROM	TO	LITHO. LC	OG (cont.) <u>or</u> PLU	GGING INTERVALS	
0	18	Silty Clay							
(8	20	Sand, medium grain							
		· · · · · · · · · · · · · · · · · · ·							
		**************************************						· · · · · · · · · · · · · · · · · · ·	
T CONTRIBLE CTORUS OR LANDON INTERIOR CERTIFICAL TRICAL TR									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was   ✓ constructed, ☐ reconstructed, or ☐ plugged									
under my jurisdiction and was completed on (mo/day/year) .5/20/13									
Kansas Water Well Contractor's License No. 710 This Water Well Record was completed on (mo/day/year) .6/14/15									
under th	e busine	Use ty pewriter or ball point pen	PIFASE PRESS EIDMI	Y and PRINT A	arly Die	ase fill in blanks	and check the correct	t answers Send three conies	
(white, bl	ue, pink) t	o Kansas Depar tment of Health	and E nvironment, Bureau	of Water, Geol	ogy Secti	on, 1000 SW Jac	kson St., Suite 420,	Fopeka, Kansas 666 12-1367.	
Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Vi sit us at									
http://www.kdheks.gov/waterwell/index.html.									