

WATER WELL PLUGGING RECORD Form WWC-5P
KSA 82a-1212
ID NO.
MW1

| | | | | |
|---|---|-----------------------------|----------------------------------|---|
| 1 LOCATION OF WATER WELL: County: HARVEY | Fraction SE 1/4 SW 1/4 NE 1/4 | Section Number 16 | Township Number T 22 S | Range Number 1 <input type="checkbox"/> E <input checked="" type="checkbox"/> W |
|---|---|-----------------------------|----------------------------------|---|

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☒

Global Positioning Systems (GPS) information:

Latitude: **38.1383784** (in decimal degrees)

Longitude: **-97.4323512** (in decimal degrees)

Elevation: **1479.26**

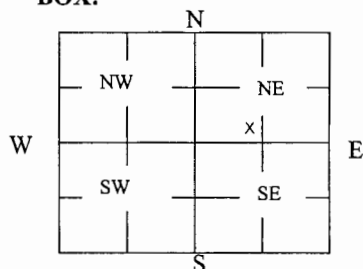
Horizontal Datum: ☐ WGS84, ☒ NAD83, ☐ NAD27

Collection Method:

2 WATER WELL OWNER: MARLIN HEIBERT
RR#, St. Address, Box #: **112 OLD HWY 81**
City, State ZIP Code: **HESSTON, KS 67062**

☐ GPS unit (Make/Model: _____)
☐ Digital Map/Photo, ☐ Topographic Map, ☒ Land Survey

Est. Accuracy: ☒ < 3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ > 15 m

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF WELL 22.24 ft.

WELL'S STATIC WATER LEVEL **18.98** ft

WELL WAS USED AS:

| | | |
|-------------------------------------|---|--|
| <input type="checkbox"/> Domestic | <input type="checkbox"/> Public Water Supply | <input type="checkbox"/> Dewatering |
| <input type="checkbox"/> Irrigation | <input type="checkbox"/> Oil Field Water Supply | <input checked="" type="checkbox"/> Monitoring |
| <input type="checkbox"/> Feedlot | <input type="checkbox"/> Domestic (Lawn & Garden) | <input type="checkbox"/> Injection Well |
| <input type="checkbox"/> Industrial | <input type="checkbox"/> Air Conditioning | <input type="checkbox"/> Other _____ |

Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒

5 TYPE OF BLANK CASING USED:

☐ Steel ☐ RMP (SR) ☐ Wrought ☐ Fiberglass ☐ Other (Specify below)
☒ PVC ☐ ABS ☐ Asbestos-Cement ☐ Concrete Tile

Blank casing diameter **2** in. Was casing pulled? Yes ☒ No ☐ If yes, how much **3'**
Casing height above or below land surface **0** in.

6 GROUT PLUG MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☒ Other **BROKEN ASPHA/SOIL**

Grout Plug Intervals: From **0** ft. to **.5** ft., From **.5** ft. to **22.24** ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

| | | | |
|---|---|--|--|
| <input type="checkbox"/> Septic tank | <input type="checkbox"/> Seepage pit | <input checked="" type="checkbox"/> Fuel storage | <input type="checkbox"/> Other (specify below) |
| <input type="checkbox"/> Sewer lines | <input type="checkbox"/> Pit privy | <input type="checkbox"/> Fertilizer storage | |
| <input type="checkbox"/> Watertight sewer lines | <input type="checkbox"/> Sewage lagoon | <input type="checkbox"/> Insecticide storage | |
| <input type="checkbox"/> Lateral lines | <input type="checkbox"/> Feedyard | <input type="checkbox"/> Abandoned water well | Direction from well? _____ |
| <input type="checkbox"/> Cess pool | <input type="checkbox"/> Livestock pens | <input type="checkbox"/> Oil well/Gas well | How many feet? _____ |

| FROM | TO | PLUGGING MATERIALS | FROM | TO | PLUGGING MATERIALS |
|------|-------|---------------------|------|----|--------------------|
| 0 | .5 | BROKEN ASPHALT/SOIL | | | |
| .5 | 22.24 | BENTONITE | | | |
| | | | | | |
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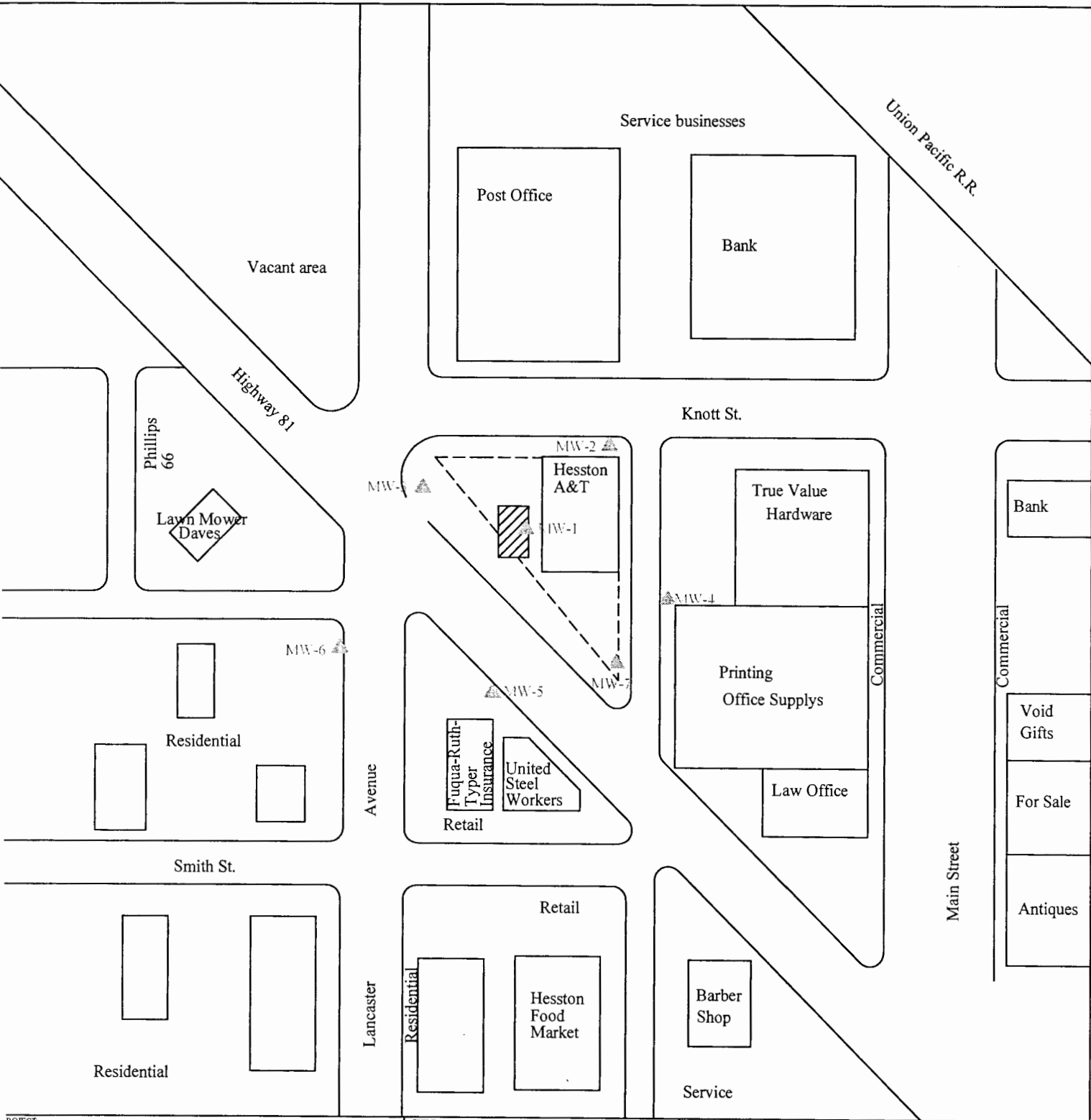
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) **2/15/18** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **585**. This Water Well Record was completed on (mo/day/year) **2/20/18** under the business name of **ASSOCIATED ENVIRONMENTAL INC** by (signature) *[Signature]*

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.

Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

KSA82a-1212
Revised 1/20/2015

Harveyco S16 225 1W



PROJECT: **Hesston Auto & Truck**

ADDRESS: **112 Old Hwy 81**

LOCATION: **Hesston, KS**

DRAWN BY: **DD** DATE: **02/05/94**

REVISED BY: **B. STALNAKER** DATE: **2/26/18**

EI JOB #: **TF119** KDIH JOB #: **U2 040 193**

SCALE: **1"=100'**

NOTES: **Date Sampled: 10/31/16**

TITLE:

AE ASSOCIATED ENVIRONMENTAL INC.

LEGEND:

- = Former pump island/UST location: 2-2,000 gallon gasoline
- = New Monitoring Well Locations
- = PLUGGED/DESTROYED WELL
- = Property Boundary